



[www.ci.atherton.ca.us/athertonian.html](http://www.ci.atherton.ca.us/athertonian.html)

# ATHERTONIAN

A Quarterly Newsletter for Atherton Residents

Summer  
2008

## Calling All Candidates!



The Town of Atherton will be holding a **General Municipal Election on November 4, 2008**, to fill two (2) City Council seats for four-year terms expiring in November 2012.

The Nomination Period opens Monday, July 14, 2008, and closes Friday, August 8, 2008, at 5:00 p.m. If an incumbent does not file, the Nomination Period will be extended to 5:00 p.m. on Wednesday, August 13, 2008.

Interested registered voters of the Town should contact the City Clerk's Office at 752-0529 for information on becoming a candidate.

## Town of Atherton New Permit Center Hours

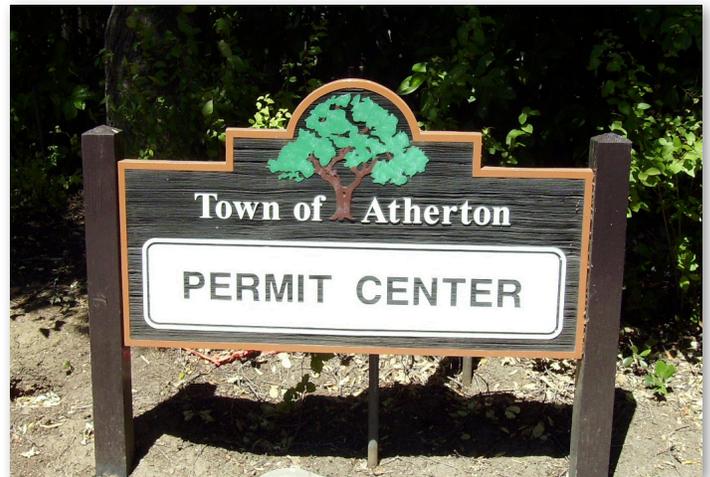
Effective Monday, June 2, the Building and Public Works Department located in the Atherton Permit Center have changed their hours to the following:

### MONDAY THROUGH FRIDAY

8:00 a.m. – 11:00 a.m. and 1:00 p.m. – 4:00 p.m.

### WE WILL BE CLOSED FOR BUSINESS FROM

11:00 a.m. – 1:00 p.m. and after 4:00 p.m.



## TOWN WEBSITE [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)

Please be sure to check out our new additions to our Town website at [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)

Be a part of our mailing list! Simply type in your e-mail on the front page and press submit to receive current updates and additions to our Town website. We have also added a Forms Available link located on our Town website that directs you to a listing of all the departments of Atherton and the forms that each offers. Simply click on the form you are interested in *and print it out!*

## Inside This Issue

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from the CHP

**David Huynh  
New Assistant Engineer**

Born and raised in Toledo, Ohio. David moved to San Jose, California with his family at the age of 10. David attended San Jose State University with a major in Civil Engineering. While attending school, he worked as a drafter at Peoples Associates Structural Engineers.

After finishing school in December 2004, he was promoted to Assistant Engineer at Peoples. In March 2006, he decided to broaden his knowledge of Civil Engineering and found a Transportation Engineering position at Korve Engineering, which was bought by DMJM Harris I AECOM in October 2006. In May 2008, David accepted a position with the Town of Atherton as an Assistant Engineer.

David is married to Indu and they enjoy traveling, cooking, and hiking in their spare time.

David is happy and looking forward to starting his career with The Town of Atherton.

Welcome David to the Town of Atherton.



**Melanie Brabenec  
New Office Assistant**

Born and raised in Cupertino, Melanie Brabenec attended Monta Vista High School and upon graduation, attended De Anza College to obtain a Liberal Arts degree. Melanie then attended San Jose State where she received a Bachelor of Science degree in Justice Studies. During her time at San Jose State, Melanie received a Dean's Scholar award which is presented to students who have earned a 3.65 or better academic average for two contiguous semesters. While attending school at San Jose State, Melanie accepted a position with the Town of Atherton in September of 2005 as a part-time Counter Assistant. Her duties consisted of working at the Town's front desk in the Post Office, acting as a Public Service Assistant, and supporting the Administrative offices. During her employment she received the Employee of the Quarter award for January 2007 through March of 2007. Recently, Melanie was hired on as a full-time Office Assistant at the Administrative Offices for the Town of Atherton. She currently supports the City Manager, Assistant City Manager, and City Clerk. In addition, she plays a large role in putting together the Athertonian newsletter, updating the Town website, and handling Special Events and Banner Permits. In her spare time, Melanie enjoys music, singing, art, and hiking. We welcome Melanie to our full-time staff.



**Robert L. Cushing  
Code Enforcement Officer**

A San Jose resident, Bob has been the Code Enforcement Officer for Atherton since 2006. Formerly, a Santa Clara County Health Inspector and Code Enforcement Supervisor with the City of San Jose, Bob was hired to set up a Code Enforcement Program for the Town. He developed key community contacts and put together a network of people and resources to ensure that code enforcement issues in Atherton are dealt with fairly and consistently. Bob's focus is primarily on violations of the Town Code that are brought to his attention by residents or Town Staff. With his busy schedule, proactive complaints are limited to health and safety issues. Bob typically addresses complaints such as abandoned properties, inoperative vehicles, building without permits, illegal accessory buildings, home occupations, public nuisances, neglected swimming pools, construction related violations, and fences as well as hazardous trees and vegetation.

Bob is located in the Atherton Permit Center across from Town Hall. His office hours are every Wednesday from 8:00 a.m. to 5:00 p.m. He can be reached at his office at 752-0553, by cell at 333-0854, or via e-mail at [rcushing@ci.atherton.ca.us](mailto:rcushing@ci.atherton.ca.us)



**Employee of the Quarter  
Officer Anthony Kockler**

Congratulations to Anthony Kockler for being selected as the Employee of the Quarter for the months of April 2008 through June 2008! Anthony has served the community of Atherton as a Police Officer since 1996. He is married, has one child, and two dogs. During his off-duty-time, he loves to spend time with his family and friends, travel, and work around his home.

Anthony was nominated by a fellow employee who feels he deserves this honor for going above and beyond the call of duty. He is the School Resource Officer at Menlo-Atherton High School, has written over 160 crime reports since last September 2007, has volunteered at the Special Olympics, coordinated the Special Olympics Torch Run, and continues to coordinate traffic programs such as "Click-It-Or Ticket".

We appreciate you Anthony. Thank you for all you do for the Town of Atherton.



**Town Center Task Force**

In May, 2008, the Atherton Town Council authorized the Facilities Committee of Mayor James Janz and Council Member Charles Marsala to form a Blue Ribbon Task Force (BRTF) to solicit input and evaluate the economic, operational, and political feasibility of a new Town Center to house several departments including Public Safety, Building, Public Works, Finance, and the Post Office.

The current Town Hall was built in 1955. As space needs outgrew capacity, trailers were added in the 1980s and 1990s to house Public Works, Building, and part of the Police Department. Major concerns exist for OSHA compliance, proper computer system storage, and workflow management.

The Task Force will consist of citizens and staff representatives from the various Town departments. Several groups have been asked to serve on the BRTF by nominating individuals to represent the Library, Arts Committee, Heritage Association, neighboring residents, and the ACIL. If the BRTF determines that the project is feasible, it will then form two sub-committees. The first sub-committee will review design possibilities and conduct design charettes. The BRTF is seeking applications from residents with experience in design and architecture for that sub-committee. A second sub-committee to handle fundraising is also seeking applications.

The BRTF will start by reviewing the Town Opinion Study of 1999 and the space needs studies of 1995 and 2006. In the 1999 study, residents supported a public-private fundraising concept. The fundraising committee will review and determine the best mix moving forward.

The Town has set up an account with the Community Foundation to receive donations.




**The Holbrook-Palmer Park Foundation/Atherton Dames**  
**swing in the park**  
 Sunday, September 7, 2008 | 2pm-6:30pm | Holbrook-Palmer Park | Reservations: 752.0590

[www.athertondames.com](http://www.athertondames.com)

Please join the Holbrook-Palmer Park Foundation and the Atherton Dames for a Swing in the Park, Sunday, September 7, 2008, from 2 pm-6:30 pm at Holbrook-Palmer Park.	For reservations, please call 752-0590. \$75.00 per person, Sponsored Tables of 10 \$700.00 Children \$15.00 Children under 2 free.	Family fun for all, live music with Joe Sharino's band, great food and drinks plus a live and silent auction. Proceeds benefit The Landscape Master Plan for Holbrook-Palmer Park.
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**Home Sharing Program in Atherton**

Do you have extra space in your home that you would be interested in sharing for a nominal rent or in exchange for gardening or housekeeping? The Human Investment Project, or better known as HIP, in cooperation with the Town of Atherton, is a nonprofit



organization that matches people in need of housing with other people who have extra space in their homes and may want to share that space in exchange for a nominal rent or for services.

HIP Housing is a nonprofit organization which since 1972 has been connecting homeowners or renters (Home Providers) with persons seeking housing (Home Seekers) to pay rent, exchange services in lieu of rent, or a combination of the two. Rent ranges vary from \$500 on up with occasional lower rents. Some rents include utilities and others pay a portion. Service Exchanges involve non-medical care such as helping with meals, shopping, cleaning, companionship, and doing errands. There are generally more rent exchanges than service exchanges. Each person has his/her own room and shared common areas of the home. After clients are interviewed by a HIP Housing coordinator, clients are given referrals and contact potential housemates on their own using a guide provided by the agency. HIP Housing's Home Sharing Coordinators help complete Living Together Agreements between housemates and provide follow-up support.

For further information, please contact HIP Housing at 348-6660, 364 South Railroad Avenue, San Mateo, CA 94401.

The website address is [www.hiphousing.org](http://www.hiphousing.org)

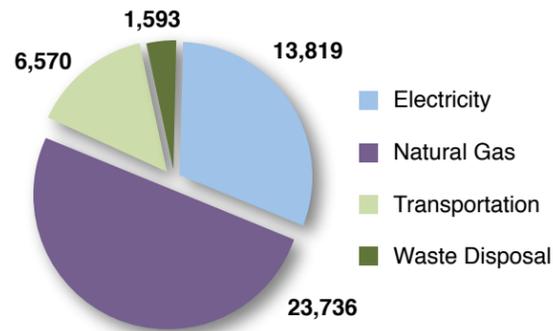
# Thinking Green

## Town of Atherton Community-Wide Carbon Footprint June 2008

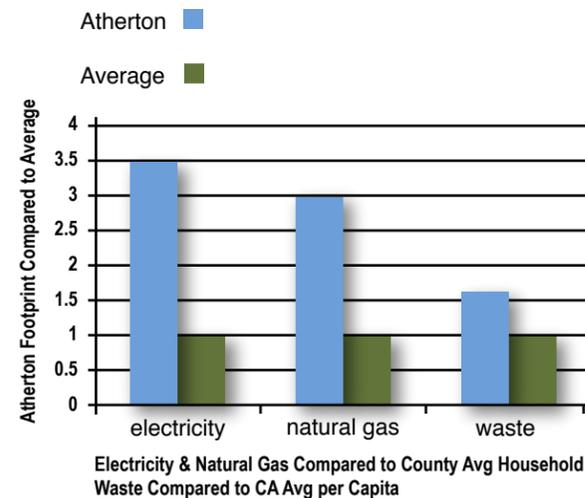
A carbon footprint is a tool that illustrates how a community's energy and fuel use and waste disposal contribute to climate change. A footprint is measured in metric tons of carbon dioxide emissions (CO<sub>2</sub>); other greenhouse gases are converted to the equivalency of CO<sub>2</sub>.

Atherton's carbon footprint is primarily dependent on the energy use and consumption in households. The Town, as a community, has an opportunity to make a difference – 95% of the homes are owner-occupied; the community is affluent and well-educated. If there is a community decision for action, the most effective means of reducing the community footprint will be for residents to take personal action to increase the energy and fuel efficiency of their homes and

Metric Tons of CO<sub>2</sub> by Source



### Natural Resource Consumption



vehicles, install solar hot water systems or photovoltaics and insist that all construction and demolition materials be reused or recycled.

The biggest source of CO<sub>2</sub> emissions in Atherton is the use of natural gas to heat water, interior space, and pools. Each of these uses offers opportunities for better, more effective systems. Some options include home insulation, double-paned windows, solar water heaters, more efficient gas heaters, on-demand hot water heaters, hot water circulation pumps, and zoned heating systems. Clothes washers and dishwashers that conserve hot water lower the demand for hot water and therefore, save natural gas.

### Green Thoughts?

For the last two years the Atherton Environmental Programs Committee (EPC) has been reviewing, suggesting to council, and implementing events to reduce Atherton's energy consumption and carbon footprint. Recent ideas suggested by residents to the EPC for review include: allowing a 3' no count zone for Solar on rooftops, allowing Solar in the 10' setback, and incorporating Green Building Guidelines in the Zoning Code. Heating water has recently been identified as a large consumer of energy in Atherton and the EPC is now reviewing ideas for energy saving suggestions in that area.

The EPC will host an open forum on August 13, 2008, at 7:00 p.m. to solicit ideas from residents on greening Atherton. For further information visit [www.AthertonGreen.net](http://www.AthertonGreen.net)

## “ART TAKES A BUS RIDE” in the SAMTRANS NEWS

Third grade Artist Kevin Huo from Audubon Elementary School, Foster City and son of Town of Atherton's Building Inspector, Kenny Huo was chosen as the grand prize winner of the fourth annual county-wide student art competition, Art Takes a Bus Ride. His art will be featured on the bus which will be used in regular service throughout San Mateo County. Kevin's art encourages people to find other means of transportation and ways to reduce our carbon footprint.



## EPC's GreenSTART is just the beginning...!

The Atherton EPC's GreenSTART program captured the attention of the ten Atherton schools and many residents this past spring with an innovation program designed to engage the town in environmentally-beneficial action. Billed as a "Cooperative Community Challenge," GreenSTART challenged students from elementary age up to college age to design environmental projects for their schools or neighborhoods, while simultaneously challenging local residents to reduce their family environmental footprints. Residents found ways to reduce their footprint at home and then offset the remainder with a GreenSTART contribution. Those tax-deductible contributions then went to the students to support their environmental projects. Thus, the EPC found a way to help "close the loop on carbon" and keep efforts reduce our footprint focused locally.

The GreenSTART competition ran from February through May, orchestrated by a nicely-designed web interface, and culminated with a fair on a beautiful day in May, that showcased the twelve student teams and their projects. The community voted for the winning projects and enjoyed other fair attractions including organic baked goods, a freecycle exchange, a mobile sawmill demonstration, e-waste collection, a seedling plant sale, and music by the Banana Slug String Band.

Thanks primarily to GreenSTART's corporate sponsors, including Cobalt Power Systems, Harrell Remodeling, Tiemann Investment Advisors and Allied Waste, the GreenSTART program awarded nearly \$5,000 to seven student teams at the May City Council meeting, including \$2,800 that was won by three teams from Menlo-Atherton High School's Environmental Committee. Awards were presented by Mayor James Janz, EPC Chair Charles Marsala and GreenSTART Chair, Valerie Gardner. In addition, each winning student team was presented with a special certificate of acknowledgment signed by Assemblymember Ira Ruskin, from the California State Assembly.

GreenSTART organizers are considering building on momentum established this year by repeating the program next year, honing a few features and giving the competition more time to run. This will allow students more time to work on their projects, enable more residents to participate and permit the program to foster broader community excitement for the overall challenge between the residents and the students for greatest percentage participation. This year, the students won hands down.



Above, the Menlo-Atherton High School Environmental Club at the GreenStart Fair.

Below, the Sacred Heart Environmental Club hosted its own fair. The Sacred Heart fair featured a truck with 3KW of solar to power the band which used 2.5KW.



# Programs for Children at the Atherton Library

2 Dinkelspiel Station Lane, Atherton Phone: 328-2422

**July 21, Monday at 4 pm: Germar the Magician**  
Come enjoy a comical magic show! For all ages. Sponsored by the Friends of the Library.

**July 28, Monday at 4 pm: Mary Lee Sunseri**  
Children's musician Mary Lee Sunseri will perform her beautiful and interactive songs. For Toddlers and up! Sponsored by the Venverloh Family.

**August 4, Monday at 4 pm: Steven Chaney and Cornelius Crowe**  
This ventriloquist is always popular. For all ages. Sponsored by the Skolnik Family.

**August 6, at 7 pm: Special Wednesday program, Dad & Me @ the Library,** featuring Puppet Art Theatre  
A special program just for dads and kids (moms are welcome, too!) Sponsored by the Fatherhood Collaborative of San Mateo.

**September 8, Monday at 4 pm: Colibri**  
This musical duo will present a lively interactive journey through Latin America using a variety of instruments. Sponsored by the Friends of the Library.

**October 2, Special Thursday Event: Read for the Record!**  
Join us as groups around the world attempt to break the world record by reading "Corduroy" at 4 pm. Visit [www.readfortherecord.org](http://www.readfortherecord.org) for more information.

**July 25, at 7 pm: Final Friday Flicks**  
Join us for our next family film on Friday. Free refreshments provided by the Friends of the Library. There will be no film in August.

**September 20, Saturday from 1 pm - 3 pm: Ice Cream Social and Book Exchange:**  
Bring a book and take a book, and have some free ice cream in the Library Secret Garden! Bring the whole family!



## Wireless Telephone Laws FAQs



Two new laws dealing with the use of wireless telephones while driving go into effect July 1, 2008. Below is a list of Frequently Asked Questions concerning these new laws.

Q: When do the new wireless telephone laws take effect?  
A: The new laws take effect July 1, 2008

Q: What is the difference between the two laws?  
A: The first prohibits all drivers from using a handheld wireless telephone while operating a motor vehicle. (Vehicle Code (VC) §23123). Motorists 18 and over may use a hands-free device. Drivers under the age of 18 may NOT use a wireless telephone or hands-free device while operating a motor vehicle(VC §23124).

Q: What if I need to use my telephone during an emergency, and I do not have a hands-free device?  
A: The law allows a driver to use a wireless telephone to make emergency calls to a law enforcement agency, a medical provider, the fire department, or other emergency services agency.

Q: Are passengers affected by this law?  
A: No. This law only applies to the person driving a motor vehicle.

Q: Can I be pulled over by a law enforcement officer for using my handheld wireless telephone?  
A: YES. A law enforcement officer can pull you over just for this infraction.

### DRIVERS 18 AND OVER

Drivers 18 and over will be allowed to use a hands-free device to talk on their wireless telephone while driving. The following FAQs apply to those motorists 18 and over.

Q: Does the new "hands-free" law prohibit you from dialing a wireless telephone while driving or just talking on it?

A: The new law does not prohibit dialing, but drivers are strongly urged not to dial while driving.

Q: Will it be legal to use a Blue Tooth or other earpiece?

A: Yes, however you cannot have BOTH ears covered.

Q: Does the new hands-free law allow you to use the speaker phone function of your wireless telephone while driving?

A: Yes.

### DRIVERS UNDER 18

Q: Am I allowed to use my wireless telephone hands free?

A: NO. Drivers under the age of 18 may not use a wireless telephone, pager, laptop or any other electronic communication or mobile services device to speak or text while driving in any manner, even hands free. EXCEPTION: Permitted in emergency situations to call police, fire or medical authorities. (VC §23124).



## A REMINDER TO RESIDENTS FROM THE POLICE DEPARTMENT:

Summer is upon us, and it's a great time to get out and walk, run, or ride our lovely streets with family, friends and pets. Just a reminder that when you are bicycling, ride with the flow of traffic. If you are walking or running, do so against the flow of traffic. Please stay as far to the side of the road as is safe to avoid using the center of the road. Please be safe, and have a great Summer!

The Athertonian is published quarterly by the Town of Atherton. Postal Permit Number 26  
Melanie Brabenec Editor  
Ed Jasmin Graphic Designer



## Members of the Town Council

Meet the third Wednesday of the month at 7:00 p.m.  
Town Council Chambers • 94 Ashfield Road • Atherton

**James R. Janz, Mayor** 415.392.1960 (WK)  
[jjanz@ci.atherton.ca.us](mailto:jjanz@ci.atherton.ca.us)

**Jerry Carlson, Vice Mayor** 321.1327  
[jcarlson@ci.atherton.ca.us](mailto:jcarlson@ci.atherton.ca.us)

**Charles E. Marsala, Council Member** 328.7113  
[cmarsala@ci.atherton.ca.us](mailto:cmarsala@ci.atherton.ca.us)

**Kathleen McKeithen, Council Member** 321.3633  
[kmckeithen@ci.atherton.ca.us](mailto:kmckeithen@ci.atherton.ca.us)

**Vacant Council Member Seat**  
[@ci.atherton.ca.us](mailto:@ci.atherton.ca.us)

# Contact Information

**Town of Atherton**  
91 Ashfield Road • Atherton, CA 94027

## OUR MISSION Town of Atherton Organizational Mission Statement

The Mission of the Administration of the Town of Atherton is to:  
Provide high-quality, innovative services;  
Appreciate and develop human resources;  
Manage physical plant and financial resources efficiently;  
Protect the unique environment that makes Atherton special.

INCORPORATED SEPTEMBER 12, 1923

## Directory of Town Offices *Contacts & Telephone Numbers*

**Main Number:** 752-0500  
**Fax Number:** 688-6528  
**Email:** [atherton@ci.atherton.ca.us](mailto:atherton@ci.atherton.ca.us)  
**Website:** [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)

**Administrative**  
General Information/Post Office  
752-0500  
Jerry Gruber,  
City Manager  
[jgruber@ci.atherton.ca.us](mailto:jgruber@ci.atherton.ca.us)  
752-0500

Andrea Greenberg,  
HR Consultant 752-0546  
Kathi Hamilton,  
Acting City Clerk  
[khamilton@ci.atherton.ca.us](mailto:khamilton@ci.atherton.ca.us)  
752-0529

**Building**  
Information/Inspections  
752-0560  
Daily Inspection Schedule  
752-0561  
Mike Wassman,  
Building Official  
[mwassmann@ci.atherton.ca.us](mailto:mwassmann@ci.atherton.ca.us)  
752-0523

Kathy Hughes Anderson,  
Town Arborist  
[kanderson@ci.atherton.ca.us](mailto:kanderson@ci.atherton.ca.us)  
752-0526

Robert Cushing,  
Code Enforcement  
[rcushing@ci.atherton.ca.us](mailto:rcushing@ci.atherton.ca.us)  
752-0553  
Cell 333-0854

**City Attorney**  
Marc Hynes,  
City Attorney  
[hynes.marc@gmail.com](mailto:hynes.marc@gmail.com)  
967-6941

**Finance**  
Bill Yeomans,  
Contract Financial Officer  
[byeomans@ci.atherton.ca.us](mailto:byeomans@ci.atherton.ca.us)  
752-0552  
Paula Pierce,  
Assistant Director  
[ppierce@ci.atherton.ca.us](mailto:ppierce@ci.atherton.ca.us)  
752-0519

**Heritage Room**  
Atherton Heritage Association  
688-6540

**Library**  
General Information  
328-2422

**Police**  
Emergency 911  
General Information  
688-6500  
Robert Brennan,  
Chief of Police 752-0506

**Public Works**  
Information/Permits  
752-0570  
Duncan Jones,  
Director of Public Works  
[djones@ci.atherton.ca.us](mailto:djones@ci.atherton.ca.us)  
752-0532

Steve Tyler,  
Superintendent of Public Works  
[styler@ci.atherton.ca.us](mailto:styler@ci.atherton.ca.us)  
752-0541  
Jean Cardona,  
Park Program Manager  
[jcardona@ci.atherton.ca.us](mailto:jcardona@ci.atherton.ca.us)  
752-0534

**Town Planner**  
Neal Martin,  
Town Planner 799-8466  
Lisa Costa Sanders,  
Deputy Town Planner  
[lisa@nealmartinassoc.com](mailto:lisa@nealmartinassoc.com)  
333-0248

## Helpful Phone Numbers

**Menlo Park Fire District**  
Emergency 911  
or 323-2404  
Business Administration Office  
688-8400

**County Services**  
Animal Control  
363-4840  
Assessor  
363-4500  
Richard Gordon,  
Supervisor, 3rd District  
363-4569  
Voter Registration  
312-5222

**Utilities**  
Comcast Cable  
800 945-2288  
California Water Service  
367-6800  
Pacific Gas & Electric  
800 743-5000

**Waste / Recycling**  
Allied Waste / BFI  
592-2411  
Recycling  
637-1411  
Fair Oaks Sanitation District  
363-4100  
West Bay Sanitation District  
321-0384

# Town Community Calendar Summer 2008

## August

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## September

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## October

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### August 2008

5	Atherton Rail Committee	6:00 p.m.	Council Chambers
6	General Plan Committee	CANCELLED	
6	Park & Rec. Commission	6:30 p.m.	H-P Park, Main House
20	City Council	7:00 p.m.	Council Chambers
26	Arts Committee	1:00 p.m.	H-P Park, Garden Room
27	Planning Commission	6:00 p.m.	Council Chambers
28	Tree Committee	4:00 p.m.	Admin. Offices Mtg. Rm.

### September 2008

1	<b>Labor Day Holiday</b>		
3	Park & Rec. Commission	6:30 p.m.	H-P Park, Main House
17	City Council	7:00 p.m.	Council Chambers
23	Arts Committee	1:00 p.m.	H-P Park, Garden Room
24	Planning Commission	6:00 p.m.	Council Chambers
25	Tree Committee	4:00 p.m.	Admin. Offices Mtg. Rm.

### Town Offices Closed

### October 2008

1	Environmental Programs Comm.	10:00 a.m.	Admin. Offices Mtg. Rm.
1	Park & Rec. Commission	6:30 p.m.	H-P Park, Main House
7	Atherton Rail Committee	6:00 p.m.	Council Chambers
13	<b>Columbus Day Holiday</b>		
14	Transportation Committee	6:00 p.m.	Council Chambers
15	City Council	7:00 p.m.	Council Chambers
22	Planning Commission	6:00 p.m.	Council Chambers
23	Tree Committee	4:00 p.m.	Admin. Offices Mtg. Rm.
28	Arts Committee	1:00 p.m.	H-P Park, Garden Room

### Town Offices Closed

For information on changes and special meetings call 752-0500 or check the Town Community Calendar at [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)



## Town of Atherton

91 Ashfield Road  
Atherton, CA 94027

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
MENLO PARK, CA  
PERMIT NO. 26

## Atherton Resident

Atherton, CA 94027