



www.ci.atherton.ca.us/athertonian.html

# ATHERTONIAN

A Quarterly Newsletter for Atherton Residents

Summer  
2009

## UNDER THE OAKS TWO HUNDRED YEARS IN ATHERTON

The Atherton Heritage Association is happy to announce the fall publication of a wonderful new history of our Town. This full-color, coffee-table-sized book, *Under the Oaks; Two Hundred Years in Atherton*, tells of the early days of the Fair Oaks neighborhood that became Atherton. It traces the Town's history right up to the present. The early chapters look closely at the nineteenth century families who came here to escape the fog of the Golden Gate. These pioneers took one look at the stately trees and open meadows and decided to build summer homes here. This book tells about their lives and about their efforts—and the efforts of their descendants—to preserve the rural atmosphere of Atherton.

This book has 375 archival photos, many from our own Town collection, watercolor images of beloved places by Carol Morrow, Rachel Bentley, Jean Groberg, and countless full-color images from gorgeous contemporary gardens.

The authors, Pamela Gullard and Nancy Lund who worked under the sponsorship of the Association, are offering copies at a special pre-publication price of \$60. The June 30<sup>th</sup> deadline will be extended until July 7<sup>th</sup> for *Athertonian* readers. For more details and to order, go to [www.athertonhistory.com](http://www.athertonhistory.com).

### Time to Renew Business Licenses

The Finance Director would like to remind members of the business community and businesses that operate out of their homes that the renewal notices for the Fiscal Year 2009-2010 Business Licenses will be sent by MuniServices during the week of June 15, 2009. The Business License tax and processing fee are due on July 1, 2009, and will go into delinquent status if not paid by July 31, 2009. **Be advised that your business license renewal is required whether or not you receive the notice of renewal!** The renewal notice is a courtesy notice. If you have not received a renewal notice by late June, please contact MuniServices at 1-800-987-0999. Business License forms are also available on the Town's website at [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us).

For anyone who would like to check if a business has a valid business license, the Town is working on providing a listing of businesses by name to be published on the Town's website. If you have any questions regarding the listing, you can contact MuniServices at 1-800-987-0999 or e-mail [BusinessTax@Muniservices.com](mailto:BusinessTax@Muniservices.com).



Workers constructed this summer home of James Clair and Mary Emma Flood in two years, beginning in 1876. The estate's property became the neighborhood of Lindenwood. 🌿

### Master Fee Schedule

Please check the Town website at [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us) for public notices and Agenda for the July 15<sup>th</sup> Council meeting where Council will consider adopting a Master Fee Schedule. Members of the public are encouraged to attend and speak.

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# Potential Impacts of HSR through Atherton and the Peninsula



Photo by NC3D

At its annual meeting held in Holbrook-Palmer Park's Pavilion on the 28<sup>th</sup> of May, the Atherton Civic Interest League focused on the possible effects of High-Speed Rail bisecting Atherton and other peninsula communities. Approximately 150 citizens from Atherton, Menlo Park, and Palo Alto filled the room to hear spokesmen Mike Garvey and John Litzinger from the High-Speed Rail Authority explain their view of this issue. They also heard from Atherton's Public Works Director Duncan Jones, Gary Patton, a former Director of the Planning and Conservation League, and John Townsend, an Engineer whose company's expertise is tunneling.

Most residents who spoke during the question and answer period were not supportive of the high-speed train as it is presently conceived. Let your legislators know your views on this vitally important matter to our Town. For your convenience, their contact information is as follows:

## STATE CONTACTS

**Senator Joseph Simitian**  
160 Town & Country Village  
Palo Alto, CA 94301  
Phone: (650) 688-6384 or  
(408) 277-9460  
Fax: (650) 688-6370  
Email - senator.simitian@sen.ca.gov  
Website - www.senatorsimitian.com

**Assemblyman Ira Ruskin**  
5050 El Camino Real  
Suite 117  
Los Altos, CA 94022  
Phone: (650) 691-2121  
Fax: (650) 691-2120  
Email - assemblymember.ruskin@assembly.ca.gov  
Website - www.assembly.ca.gov/ruskin

**Governor Arnold Schwarzenegger**  
State Capitol Building  
Sacramento, CA 95814  
Phone: (916) 445-2841  
Fax: (916) 558-3160 (new number)  
Email - see website  
Website - www.gov.ca.gov

## FEDERAL CONTACTS

**Senator Diane Feinstein**  
One Post Street, Suite 2450  
San Francisco, CA 94104  
Phone: (415) 393-0707  
Fax: (415) 393-0710  
Email - see website  
Website - feinstein.senate.gov

**Congresswoman Anna G. Eshoo**  
698 Emerson Street  
Palo Alto, California 94301  
Phone: (650) 323-2984 or  
(408) 245-2339 or  
(831) 335-2020  
Fax: (650) 323-3498  
Email - see website  
Website - eshoo.house.gov

**Senator Barbara Boxer**  
1700 Montgomery Street, Suite 240  
San Francisco, CA 94111  
Phone: (415) 403-0100  
Fax: (202) 224-0454  
Email - see website  
Website - boxer.senate.gov

## THE PRESIDENT OF THE UNITED STATES

**President Barack Obama**  
The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500  
Phone: (202) 456-1414  
Fax: (202) 456-2461  
Email - see website  
Website - www.whitehouse.gov

The *Athertonian* is published quarterly by the Town of Atherton, 91 Ashfield Road Atherton, CA 94027 Postal Permit Number 26

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 **Printed on Recycled Paper**  
50% Recycled Content with a minimum 25% Post Consumer at a Bay Area Green Business Program Printing Facility

## TOWN EMPLOYEE NEWS

### SHERMAN HALL EMPLOYEE OF THE QUARTER

*Congratulations to Detective Sherman Hall for being selected as the Employee of the Quarter for the months of April 2009 through June 2009!*

The Town of Atherton would like to extend their thanks to Sherman Hall for all of his hard work in dedicating his time aside from police duties in assisting with the Town's IT needs. Sherman has been a true leader, not only applying his skills and expertise, but helped form the IT Steering Committee for the Town. This has resulted in saving the Town additional expenses and staff time. In addition, Sherman has helped the Atherton Police Department in organizing the new police trailer. Again, we thank you Sherman and congratulate you in accepting this honor for Employee of the Quarter.



*Detective Sherman Hall*

### KRISTIN NICHOLS Atherton Police Department Promotes Sergeant

*Congratulations are in order for new Sergeant Kristin Nichols - she is the Atherton Police Department's first female Sergeant in the history of the Town!*

Kristin grew up in the Union City area with her younger sister. In 1998, she received her Bachelor's of Science degree in Criminal Justice from CAL State Hayward. Prior to getting into law enforcement Kristin was a private investigator, loss prevention agent, and a fraud investigator for various companies.

In March of 2001, Kristin was hired as a Police Officer. Since that time, she has held such specialty assignments as Detective, Special Agent for the San Mateo County Narcotics Task Force, and Field Training Officer.

In her spare time, she enjoys spending time with her daughter Kayli, working out, and going to the movies.

Kristin was promoted to replace Sergeant Eric Grimm, who has been a Sergeant with us since 1997.



*Sergeant Kristin Nichols*

### ERIC GRIMM Atherton Police Sergeant Retires

Sergeant Eric Grimm began his law enforcement career as a deputy explorer with the Los Angeles County Sheriff's Department in November 1974 assigned to the Norwalk sub-station. In November 1978, he joined the Fullerton Police Department in Orange County where he worked as a police cadet and then a police jailer until he went to the Police Academy in April 1980. In October 1985 Eric returned to his East Los Angeles hometown of Whittier as a police officer where he worked a variety of specialized assignments.

Eric worked not only as a patrol officer in Whittier but he worked as a traffic officer specializing in driving under the influence enforcement and then as a motorcycle officer until a serious traffic collision sidelined his motorcycle riding days. Eric was transferred to the Investigation Division where he worked as a narcotic investigator assigned to a Los Angeles County narcotic task force where he specialized in financial investigations related to money laundering and the seizure of illicit drug proceeds. He assisted in the seizure of more than \$40 million dollars in currency and property and the seizure of many tons of illegal drugs. Eric also took worked as a helicopter observer and police helicopter pilot following criminals involved in major crimes.

Prior to coming to the Atherton Police Department in April 1997, Eric was assigned as a traffic collision reconstructionist, investigation fatal, and other serious traffic collisions while supervising the Traffic Bureau.

Eric arrived at the Atherton Police Department in April 1997 and has worked as the Detective Sergeant, Training Manager, Field Training Coordinator, and most recently as a patrol Watch Commander. For the last 10 years Eric has been assigned as the Town of Atherton Emergency Management Coordinator working closely with the County of San Mateo and the State of California in all aspects of disaster and emergency management. In 1999, Eric was fortunate enough to have been selected to attend the Federal Bureau of Investigation's National Academy - 197th Session; a three month advanced management program held entirely at the FBI Academy in Quantico, Virginia.

Eric holds a Bachelor's and Master's degree in Organizational Management; he has been teaching both undergraduate and graduate level courses at a local university for several years. Eric and his family are preparing to build a new home in Southern Utah and plan to move early this summer. Eric and his wife Susan have four children, three of them attending college in Utah, and are expecting their first grandchild in May. The Grimms are looking forward to being closer to their children and parents and Eric is very much looking forward to a slower paced life and spending time hunting, fishing, and being a grandpa.



*Sergeant Eric Grimm*



☞ A.A.C.  
Invites You  
to the  
Fifth Annual  
Exhibit and  
Reception ☞

Come and see the advances our local artists have made for the Atherton Arts Committee fifth Exhibit and Reception. It will be held in Jennings Pavilion, Holbrook - Palmer Park, September 18, 2009, from 4:00 p.m. to 7:30 p.m.

We are anticipating approximately 19 artists who will display a range of water colors, oil canvases, photography, jewelry, handmade purses, and individually artistic achievements. It has become a very successful community event as well as great fun for the participants and audience. Please join us.

The A.A.C. Rita Corbett-Evans Gallery should be in remodel mode by September. Depending on the condition of the Gallery, we could perhaps stage a visual progress report. This remarkable Atherton achievement will be geared for all our local artists: a place to illustrate their art, give lectures and classes, and design artistic events.

Larry Calof (wild-life photography) will be exhibiting in the Atherton Library during June and July. Alice Marston (form & feelings oils) will take the library space allotted to the A.A.C. for the month of August and September.

## Atherton EPC Hosts Climate Action Plan Discussion

On May 19, 2009, the Atherton Environmental Programs Committee hosted local cities in a Conversation on Climate Action as part of a nationwide effort organized by Yale University and ICLEI.

The topic was "Moving from Plan to Action" and featured a panel of industry, government, and non-profit leaders in a discussion about how communities and businesses are taking the next steps in the fight against climate change.



Our panelists Left to right: Gino Gasparini of Norcal Waste, Ann Wengardt Mayor of Portola Valley, Michael Closson President of Acterra, Marianna Grossman Sustainable Silicon Valley, Steve Schmidt High Energy Home Audits, Brock Winstead Environmental Liason for Senator Simitian's Office, Breene Kerr Council Member Los Altos Hills, Rick DeGolia CEO of Green Wireless Systems, Moderator and Atherton Council Member Charles Marsala under the globe.

# "Swing in the Park"

to benefit  
Holbrook-Palmer Park  
September 13



*Summertime and the living is easy* so why not take a stroll in Holbrook-Palmer Park? Atherton's beautiful 22-acre gem of a park is the location for the annual day of family fun, games, catered BBQ, great music, and live and silent auctions on Sunday, September 13<sup>th</sup> from 2:00 p.m. to 6:30 p.m.

Holbrook-Palmer Park is a rich green tapestry of open space, walking paths, organized sports activities (such as Little League and Lacrosse), six tennis courts, and a Par Course. Serving the Town of Atherton and its residents, the Park is also the site of the annual Easter Egg Hunt and Children's Holiday Tea. The Holbrook-Palmer Park Foundation and Atherton Dames hold these and other fundraising events to support the landscaping plans for the Park. Work is currently underway on the restored fountain near the Park entrance and plans are in progress for a new pedestrian bridge as safe entry to the Park from Watkins Avenue close to the railroad crossing.

"Swing in the Park" will feature a BBQ dinner catered by Luticken's in Menlo Park, music by Dream Posse (led by Atherton resident Steve Solari), supervised children's activities as well as a magician, face painting, and tattoo decals. A highlight this year will be the popular "Happy Birds" show where beautiful birds perform and pose for pictures after the show.

A silent auction and raffle will feature many exciting items that you may long treasure. Again this year, the silent auction items will be displayed under a canopy. The live auction will showcase many wonderful outdoor items as well as a catered dinner for ten and a 37 inch Samsung HD television.

The cost of the event is \$75 per person and \$15 per child age 12 and under. A table for ten is \$700 and includes two bottles of wine.

Information is available and reservations can be made by calling 650.234.8447 or by visiting [www.athertondames.com](http://www.athertondames.com). All profits from this event support Holbrook-Palmer Park improvements according to the Landscape Master Plan approved in 2005.

## ATHERTON LIBRARY

*Volunteer Opportunity — Share the Gift of Reading and Writing*

*Would you like to share the gift of reading and writing?* Become a volunteer tutor with San Mateo County Library READS, an adult literacy program that provides one-on-one free tutoring to adults who want to improve their basic reading and writing skills. Tutors and learners meet once a week for about an hour and a half to build the student's literacy proficiency so that he or she can become a more involved participant in the community. No prior experience for tutors is necessary; free training will be provided. For more information about becoming a volunteer, or if you know someone who would benefit from these services, please call 650.572.READ (7323), visit our website at [www.smcl.org](http://www.smcl.org) or ask a staff member at the library.



# Atherton Police Department Identity Theft Alert

Identity theft is a crime in which an imposter obtains key pieces of personal identifying information (PII) such as Social Security Numbers and driver's license numbers for their own personal gain. It can start with lost or stolen wallets, pilfered mail, a data breach, computer virus, or phishing. Phishing is the criminally fraudulent process of attempting to acquire sensitive information such as usernames, passwords and credit card details by masquerading as a trustworthy entity in an electronic communication, a scam, or paper documents thrown out by you or a business (dumpster diving). This crime varies widely, and can include check fraud, credit card fraud, financial identity theft, criminal identity theft, governmental identity theft, and identity fraud.

### A Few Facts About Identity Theft

1. The average fraud amount per case has increased from \$5,249 to \$6,383, over 2 years. As a result, the total one-year cost of identity fraud in the United States has remained relatively flat between 2003 and 2006, increasing from \$53.2 billion to \$56.6 billion.
2. The vast majority of identity fraud victims (68%) incur no out-of-pocket expenses. This points out that businesses are victims of fraud as well.
3. Victims are spending more time to resolve identity fraud cases, which has increased from 33 hours in 2003 to 40 hours in 2006.

### Means of Access

1. How most data is compromised (90%) takes place through traditional offline channels and not via the Internet, when the victim can identify the source of data compromise.
2. Lost or stolen wallets, checkbooks or credit cards continue to be the primary source of personal information theft when the victim can identify the source of data compromise (30%).
3. Almost half (47%) of all identity theft is perpetrated by friends, neighbors, in-home employees, family members or relatives - someone known - when the victim can identify the perpetrator of data compromise.
4. Nearly 70% of consumers are shredding documents, so that trash as a source of data compromise is now less than 1%.

### Demographic Differences

1. The 65+ demographic age group has the smallest rate of identity fraud victims (2.3%).
2. The 35-44 demographic age group has the highest average fraud amount (\$9,435). (Note: victims' age was not found to be statistically related to Internet usage as compared to traditional types of fraud.)

### Some Ways a Suspect Will Obtain Your Information

1. Steal your mail from an unsecured mailbox.
2. Information still on a hard drive of a computer that has been disposed of. Destroy a hard drive on an old computer before disposing of it to insure any data cannot be removed from the drive.
3. Call you saying they are with a banking institution and ask you to confirm your information.
4. Collect the information from the trash.

If you see anyone suspicious near your mailbox, please call the Atherton Police Department (APD). Program your cell phone with the APD's emergency number (650-323-6131) and business number (650-688-6500). If you are a victim of Identity Theft, call the Atherton Police Department ASAP to have a crime report taken.

### A Partial List of Resources if You are a Victim of Identity Theft

- Attorney General: Edmund G. "Jerry" Brown Jr. (D)  
1300 I St., Ste. 1740, Sacramento, CA 95814  
Phone: (916) 445-9555  
Website: <http://ag.ca.gov>
- California Office of Privacy Protection,  
(Dept. of Consumer Affairs)  
Phone: (866) 785-9663  
Website: [www.privacy.ca.gov](http://www.privacy.ca.gov)
- CA Secretary of State  
Phone: (916) 653-6814  
Website: [www.ss.ca.gov](http://www.ss.ca.gov)
- CA DMV Fraud Department  
Phone / Local: (866) 658-5758  
Phone / Out of State: (916) 657-2274  
Website: [www.dmv.ca.gov](http://www.dmv.ca.gov)  
Email: [DLFraud@DMV.CA.gov](mailto:DLFraud@DMV.CA.gov)
- CA Identity Theft Registry  
(for victims of Criminal Identity Theft)  
Website: <http://ag.ca.gov/idtheft/general.php>

### CRAs and FTC

- Equifax  
PO Box 740241, Atlanta, GA 30374-0241  
Phone: (800) 525-6285  
Website: [www.equifax.com](http://www.equifax.com)
- Experian  
PO Box 9701, Allen, TX 75013-0949  
Phone: (888) 397-3742  
Website: [www.experian.com](http://www.experian.com)
- TransUnion  
PO Box 6790, Fullerton, CA 92834  
Phone: (800) 680-7289  
Website: [www.transunion.com](http://www.transunion.com)
- FTC  
Identity Theft Complaint Input Form



*I would like to take this opportunity to say hello to all Athertonians and to let you know that my staff and I are here to help you. If you have any concerns, would like to find out more information on a particular item, or just want to stop by and say hello, please feel free to do so. My staff and I look forward to providing you professional service, a timely response, and a warm and friendly smile as we start the 2009/2010 Fiscal Year.*

*Jerry Gruber, City Manager*

## Members of the Town Council

Meet the third Wednesday of the month at 7:00 p.m.  
Town Council Chambers • 94 Ashfield Road • Atherton

### Jerry Carlson, Mayor

[jcarlson@ci.atherton.ca.us](mailto:jcarlson@ci.atherton.ca.us)  
321-1327

### Kathleen McKeithen, Vice Mayor

[kmckaitben@ci.atherton.ca.us](mailto:kmckaitben@ci.atherton.ca.us)  
321-3633

### Charles E. Marsala, Council Member

[cmarsala@ci.atherton.ca.us](mailto:cmarsala@ci.atherton.ca.us)  
328-7113

### Jim Dobbie, Council Member

[jdobbie@ci.atherton.ca.us](mailto:jdobbie@ci.atherton.ca.us)  
327-3946

### Elizabeth Lewis, Council Member

[elewis@ci.atherton.ca.us](mailto:elewis@ci.atherton.ca.us)  
533-8830

## OUR MISSION Town of Atherton Organizational Mission Statement

The Mission of the Administration of the Town of Atherton is to:

- Provide high-quality, innovative services;
- Appreciate and develop human resources;
- Manage physical plant and financial resources efficiently;
- Protect the unique environment that makes Atherton special.

INCORPORATED SEPTEMBER 12, 1923

## Directory of Town Offices

Main Number: 650-752-0500

Fax Number: 650-688-6528

Email: [atherton@ci.atherton.ca.us](mailto:atherton@ci.atherton.ca.us)

Website: [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)

**Administration**  
General Information/Post Office

Jerry Gruber  
City Manager

Eileen Wilkerson  
Assistant City Manager

Theresa DellaSanta  
Executive Assistant/  
Deputy City Clerk

**Town Planner**  
Neal Martin  
Town Planner

Lisa Costa Sanders  
Deputy Town Planner

**City Attorney**  
Wynne Furth  
City Attorney

**Police**  
Emergency: 911

General Information  
688-6500

Glenn Nielson  
Chief of Police  
752-0508

**Finance**  
Louise Ho  
Finance Director

**Public Works**  
Information/Permits  
752-0570

Duncan Jones  
Director of Public Works

Steve Tyler  
Superintendent of Public Works

Jean Cardona  
Parks Program Manager

## Contacts & Telephone Numbers

**Building**  
Information/Inspections  
752-0560

Daily Inspection Schedule  
752-0561

Mike Wassman  
Building Official

Kathy Hughes-Anderson  
Town Arborist

Robert Cushing  
Code Enforcement

**Library**  
General Information  
328-2422

Library events  
[www.smcl.org/libraries/ath](http://www.smcl.org/libraries/ath)

**Heritage Room**  
Atherton Heritage Association  
688-6540

# Contact Information

## Town of Atherton

91 Ashfield Road  
Atherton, CA 94027

## Helpful Phone Numbers

**Menlo Park Fire District**  
Emergency: 911 or 323-2404  
Business Administration Office  
688-8400

### County Services

Animal Control  
363-4840  
Assessor  
363-4500  
Richard Gordon,  
Supervisor, 3rd District  
363-4569  
Voter Registration  
312-5222  
Mosquito Abatement  
For Collecting and  
Testing Dead Birds  
For West Nile Virus  
(877) 968-2473  
Service Calls  
Or Information  
344-8592  
[www.smcad.org](http://www.smcad.org)

### Utilities

Comcast Cable  
800-945-2288  
California Water Service  
367-6800  
Pacific Gas & Electric  
800-743-5000  
Fair Oaks Sanitation District  
363-4100  
West Bay Sanitation District  
321-0384

### Waste/Recycling

Allied Waste  
592-2411

**August 2009**

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**September 2009**

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**October 2009**

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25	26	27	28	29	30	31

# Town Community Calendar Summer 2009

**August 2009**

- 4 Atherton Rail Committee \_\_\_\_\_ 6:00 p.m. \_\_\_\_\_ Council Chambers
- 5 Park & Rec. Commission \_\_\_\_\_ 6:30 p.m. \_\_\_\_\_ H-P Park, Main House
- 19 City Council \_\_\_\_\_ 7:00 p.m. \_\_\_\_\_ Council Chambers
- 25 Arts Committee \_\_\_\_\_ 1:00 p.m. \_\_\_\_\_ H-P Park, Garden Room
- 26 Planning Commission \_\_\_\_\_ 6:00 p.m. \_\_\_\_\_ Council Chambers
- 27 Tree Committee \_\_\_\_\_ 4:00 p.m. \_\_\_\_\_ Admin. Offices Mtg. Rm.

**September 2009**

- 2 Park & Rec. Commission \_\_\_\_\_ 6:30 p.m. \_\_\_\_\_ H-P Park, Main House
- 7 **Labor Day Observed** \_\_\_\_\_ **Town Offices Closed**
- 8 Transportation Committee \_\_\_\_\_ 6:00 p.m. \_\_\_\_\_ Council Chambers
- 16 City Council \_\_\_\_\_ 7:00 p.m. \_\_\_\_\_ Council Chambers
- 22 Arts Committee \_\_\_\_\_ 1:00 p.m. \_\_\_\_\_ H-P Park, Garden Room
- 23 Planning Commission \_\_\_\_\_ 6:00 p.m. \_\_\_\_\_ Council Chambers
- 24 Tree Committee \_\_\_\_\_ 4:00 p.m. \_\_\_\_\_ Admin. Offices Mtg. Rm.

**October 2009**

- 6 Atherton Rail Committee \_\_\_\_\_ 6:00 p.m. \_\_\_\_\_ Council Chambers
- 7 Environmental Programs Committee \_\_\_\_\_ 10:00 a.m. \_\_\_\_\_ Council Chambers
- 7 General Plan Committee \_\_\_\_\_ 6:00 p.m. \_\_\_\_\_ Council Chambers
- 7 Park & Rec. Commission \_\_\_\_\_ 6:30 p.m. \_\_\_\_\_ H-P Park, Main House
- 12 **Columbus Day Observed** \_\_\_\_\_ **Town Offices Closed**
- 21 City Council \_\_\_\_\_ 7:00 p.m. \_\_\_\_\_ Council Chambers
- 22 Tree Committee \_\_\_\_\_ 4:00 p.m. \_\_\_\_\_ Admin. Offices Mtg. Rm.
- 27 Arts Committee \_\_\_\_\_ 1:00 p.m. \_\_\_\_\_ H-P Park, Garden Room
- 28 Planning Commission \_\_\_\_\_ 6:00 p.m. \_\_\_\_\_ Council Chambers

For information on changes and special meetings call 752-0500  
or check the Town Community Calendar at [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us)



**Town of Atherton**

91 Ashfield Road  
Atherton, CA 94027

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
MENLO PARK, CA  
PERMIT NO. 26

**Atherton Resident**

Atherton, CA 94027