



**AGENDA**  
**Town of Atherton**  
**CITY COUNCIL**  
**ATHERTON CHANNEL DRAINAGE DISTRICT**

**May 9, 2011**

**8:00 A.M.**

**Council Chambers**

94 Ashfield Road  
Atherton, California

**SPECIAL MEETING**

1. **ROLL CALL**                      **Council Members Lewis, Carlson, McKeithen,  
Vice Mayor Widmer, Mayor Dobbie**
  
2. **PUBLIC COMMENT** – limited to particular items on the special agenda
  
3. **DISCUSS AND PROVIDE DIRECTION TO THE CITY MANAGER REGARDING  
THE BUDGET DEFICIT AND REDUCTIONS**  
**Report:** Verbal John Danielson  
**Recommendation:** To be determined
  
4. **ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)