



**Atherton**  
**CITY COUNCIL/COMMUNITY**  
**INTERVIEW PANEL AGENDA**  
**Friday, March 10, 2000**  
**8:30 a.m.**  
**TOWN COUNCIL CHAMBERS**  
**94 ASHFIELD ROAD**  
**Special Meeting**

- 8:30 A.M.    1.    **ROLL CALL**            Carlson, Conwell, Dudley, Fisher, Chapman
- 8:35 A.M.    2.    **PUBLIC COMMENTS** (for items which are not on the agenda -  
limit of three minutes per person)
- 8:45 A.M.    3.    **CLOSED SESSION**
- PUBLIC EMPLOYMENT Pursuant to Government Code Section  
54957**
- Title: City Manager**
- 12:00 P.M.    **DISCUSSION WITH COMMUNITY PANEL – PUBLIC  
EMPLOYMENT Pursuant to Government Code Section 54957**
- Title: City Manager**
- 1:20 P.M.    4.    **RECONVENE TO OPEN SESSION**
- Report of action taken.**
- 1:25 P.M.    6.    **ADJOURN**

*☞ Please contact the City Clerk's office at 752-0529 with any questions*