



**TOWN OF ATHERTON  
CITY COUNCIL AGENDA  
SEPTEMBER 11, 1999  
9:30 a.m.  
TOWN COUNCIL CHAMBERS  
94 ASHFIELD ROAD  
Special Meeting**

1. **ROLL CALL** Carlson, Conwell, Dudley, Fisher, Chapman
2. **PUBLIC COMMENT** (Limit of three minutes per person)
3. **CLOSED SESSION** Pursuant to Government Code Section 54957
  - A. **Public Employee Performance Evaluation**  
Title: Police Chief
  - B. **Public Employee Performance Evaluation**  
Title: City Manager
  - C. **Public Employee Discipline/Dismissal/Release**
4. **OPEN SESSION**  
**Report of action taken in closed session**
5. **ADJOURN**

☞ Please contact the City Clerk's office at 688-6529 with any questions.

