



**AGENDA**  
**Town of Atherton**  
**CITY COUNCIL**  
**May 30, 2013**  
**8:30A.M.**  
**Main House**  
**Holbrook-Palmer Park**  
150 Watkins Avenue  
Atherton, California  
**Special Meeting**

**ROLL CALL**      Lewis, Carlson, Dobbie, Widmer, Wiest

**PUBLIC COMMENTS**

**REGULAR**

**CITY COUNCIL/CITY MANAGER/MANAGEMENT STAFF SESSION:  
GOALS AND PRIORITIES WORKSHOP**

**Facilitator:** Neil Kupchin

**ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)