



**AGENDA**  
**Town of Atherton**  
**CITY COUNCIL**  
**MAY 28, 2013**  
**8:30 A.M.**  
Holbrook-Palmer Park  
Main House  
150 Watkins Avenue  
Atherton, California  
**Special Meeting**

**ROLL CALL**      Lewis, Carlson, Dobbie, Widmer, Wiest

**PUBLIC COMMENTS**

**REGULAR**

- 1. CITY COUNCIL/CITY MANAGER SESSION: GOALS AND PRIORITIES WORKSHOP**  
**Facilitator: Neil Kupchin**

**ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)