



MEETING MINUTES
ATHERTON TRANSPORTATION COMMITTEE
Tuesday, May 11th, 6:00 PM
Regular Meeting
This meeting was held virtually

This meeting is compliant with the Governor's Executive Order N-25-20 issued on March 4, 2020 and Executive Order N-29-20 issued on March 17, 2020, allowing for deviation of teleconference rules required by the Brown Act. The purpose of this is to provide the safest environment for staff and the public while allowing for public participation. The meeting will be held by tele or video conferencing. The public may participate via: Zoom Meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/82914795433?pwd=RllqVUs3VFQrUW0zUDlkdkRSL3EzZz09>

Meeting ID: 829 1479 5433

Passcode: 106773

One tap mobile

+16699009128,,82914795433#,,,,*106773# US (San Jose)

Dial by your location

+1 669 900 9128 US (San Jose)

Find your local number: <https://us02web.zoom.us/u/kc34PaJtPA>

Remote Public Comments:

Meeting participants are encouraged to submit public comments in writing in advance of the meeting.

The following email will be monitored during the meeting and public comments received will be read into the record.

Email: dlarsen@ci.atherton.ca.us

Commander Dan Larsen

1. **PLEDGE OF ALLEGIANCE AND ROLL CALL** (Pledge of Allegiance was deferred by Chairman Iyer, no reason given)
Committee Members: Sriram Iyer (Chair), Carol Collins (Vice Chair), Christine David, Joe Davis, Tom Owen.
Councilmember Liaison: Michael Lempres
Staff: Commander Daniel Larsen, Sergeant David Metzger, PW Director Robert Ovadia, Jennifer Frew
 - a. Meeting was called to order at 6:02pm.
 - b. All Committee Members were present.
 - c. Introduction of new member, Christine David.

Agendas and staff reports may be accessed on the Town website at www.ci.atherton.ca.us. Contact the City Clerk at 650.752.0500. Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this [meeting \(29CRF35.104ADATitleII\)](#)



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2. **PUBLIC COMMENTS** Public comment for items not on the agenda.

a. There were no Public Comments.

3. **APPROVAL OF MINUTES** March 9th, 2021 meeting minutes

a. The minutes were approved as submitted without discussion.

4. **REGULAR AGENDA**

a. SamTrans Project, discussion concerning increasing ridership. Three possible options offered by SamTrans; Dividing SR 82 route into two separate lines (north/south of Millbrae), eliminating 1/3 of the service stops, adjusting the current schedule to be more reflective of an accurate schedule.

5. **OLD BUSINESS**

a. Neighborhood Management Action Plan. Information provided for current status of survey and responses. Discussion concerning how to interpret results and requests of residents that may not conform to the past direction the Town has strived for a rural environment, including installation of speed bumps/humps at certain locations.

6. **STAFF REPORTS**

Police Traffic Unit

a. Monthly report for March 2021

D. Metzger

b. Monthly report for April 2021

Information was provided concerning recent Crosswalk Enforcement Operations and DUI arrests.

7. **FUTURE AGENDA ITEMS**

a. No requests for future agenda items.

8. **PUBLIC COMMENTS**

There were no Public Comments

9. **NEXT MEETING DATE** Tuesday, July 13th, 2021

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10. ADJOURNMENT

The meeting was adjourned at 6:58pm.

Respectfully Submitted,

Sgt. David Metzger

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