



**MEETING MINUTES**  
**ATHERTON TRANSPORTATION COMMITTEE**  
**Tuesday, November 9, 2021 - 6:00pm**  
**Joint Meeting with BPAC**  
**This meeting was held virtually**

*This meeting is being held via teleconference pursuant to Government Code section 54953(e)(1)(B) and in compliance with the Brown Act. Section 54953(e)(1)(B) permits the Town to hold a meeting during a proclaimed state of emergency via teleconference in order to determine whether as a result of the emergency meeting in person would present an imminent risk to attendees' health or safety.*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88580338622?pwd=emhJREN1ZHhLTjIyeHl1VFB5ejdGZz09>

Meeting ID: 885 8033 8622

Passcode: 771845

One tap mobile

+16699009128,,88580338622#,,,,,0#,,771845# US (San Jose)

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Dial by your location

+1 669 900 9128 US (San Jose)

Find your local number: <https://us02web.zoom.us/u/kwa2kAR>

**Remote Public Comments:**

Meeting participants are encouraged to submit public comments in writing in advance of the meeting. The following email will be monitored during the meeting and public comments received will be read into the record.

**Email:** [smcculley@ci.atherton.ca.us](mailto:smcculley@ci.atherton.ca.us)

**Chief Steve McCulley**

**Text: 425-681-3857**

**1. PLEDGE OF ALLEGIANCE AND ROLL CALL**

Committee Members: Sriram Iyer (Chair), Carol Collins (Vice Chair), Joe Davis, Tom Owen.

Councilmember Liaison: Bill Widmer

BPAC Members: John Langbein, Betsy Bradford, Steve Baloff, Jerome Leugers

Staff: Chief Steven McCulley, Commander Daniel Larsen, Sergeant David Metzger, PW Director Robert Ovadia

- a. Meeting was called to order at 6:02pm.

Agendas and staff reports may be accessed on the Town website at [www.ci.atherton.ca.us](http://www.ci.atherton.ca.us). Contact the City Clerk at 650.752.0500. Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this [meeting \(29CRF35.104ADA TitleII\)](#)



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2. **PUBLIC COMMENTS** Public comment for items not on the agenda.
  - a. There were no public comments.
3. **APPROVAL OF MINUTES** July 13, 2021 meeting minutes
  - a. The minutes were approved as submitted without discussion.
4. **REGULAR AGENDA**
  - a. Transportation Development Act (Grant Application for crosswalk improvements on Alameda de las Pulgas @ Stockbridge Avenue). \$2.25 million available for planning and implementation grants, \$1.95 million of which for construction, 10% matching funds required (provided solely by Town of Atherton), for only one project. San Mateo County prepared a video presentation for the joint request and was displayed. BPAC unanimously supported the project.
  - b. Menlo Park speed limit reductions for school zones. Menlo Park representative Rene Bail (transportation engineer) hosted a PowerPoint presentation for reducing speed limits in school zones to 15 MPH.
  - c. AB43 Traffic Safety presentation (information purposes only, no action required). Current legislation regarding changes beginning in 06-24 including how speed limits will be determined and set, creation/designation of business districts to reduce speed limits to 20/25MPH, Safety Zone definition by Caltrans for reduction of speed limits.
  - d. Watkins Avenue RR crossing (informational purposes only). Caltrain required to make improvements for four signal crossings for extension of Quiet Zone for approaching trains. Questions and feedback.
5. **OLD BUSINESS**

None.
6. **STAFF REPORTS**  
**Police Traffic Unit**
  - a. Monthly report for September 2021 Sgt. Metzger
  - b. Monthly report for October 2021

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7. **FUTURE AGENDA ITEMS**

a. No requests for future agenda items.

8. **PUBLIC COMMENTS**

There were no public comments.

9. **NEXT MEETING DATE** Tuesday, January 11, 2022

10. **ADJOURNMENT**

The meeting was adjourned at 7:18pm.

Respectfully Submitted,

Sgt. David Metzger