

PARK AND RECREATION COMMISSION

AGENDA

Wednesday, March 2, 2011

6:30 P.M.

**Holbrook-Palmer Park
150 Watkins Avenue, Atherton**

1. **ROLL CALL:** Carlson, Crittenden, Davey, Moore, Timpson and Wright
2. **PUBLIC COMMENTS:** (for items not on the agenda)
3. **COMMISSION BUSINESS**
4. **FOUNDATION REPORT**
5. **DAMES REPORT**
6. **LIBRARY STEERING COMMITTEE REPORT**
7. **STAFF REPORT**
8. **REGULAR AGENDA**
 - A. **DISCUSS AND POSSIBLY APPROVE THE LOCATION SELECRED FOR THE HOOP GREENHOUSE**
9. **ADJOURNMENT**

The next Regular meeting is scheduled for Wednesday, April 6, 2011

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)