



**Town of Atherton
PARK & RECREATION COMMISSION
AGENDA**

Wednesday, May 4, 2011

6:30 P.M.

150 Watkins Avenue
Atherton, California

1. **ROLL CALL** Carlson, Crittenden, Moore, Timpson, Wright, Hammack, Oyster
2. **PUBLIC COMMENTS** (only for items which are not on the agenda - limit of three minutes per person)

REGULAR AGENDA

3. **WELCOME NEW PARK & RECREATION MEMBERS AND APPOINT A CHAIR**
4. **LITTLE LEAGUE PROPOSAL**
5. **SCHEDULE FOR LAWN COMPLETION – SOUTH MEADOW**
6. **DISCUSSION OF POLICY FOR FUTURE EVENTS IN THE PARK AND USE OF BUILDINGS**
7. **DISCUSSION OF POLICY FOR NEW PARKS MANAGER**
8. **DRAFT ACCOMPLISHMENTS FOR FY2010/11 AND GOALS FOR FY2011/12**
9. **REVIEW AND DISCUSS PARK MAINTENANCE AND PROGRAMS BUDGET**
10. **ADJOURN**

Please contact the City Clerk's office at (650) 752-0500 with any questions. Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)