

**PARK AND RECREATION COMMISSION**  
**AGENDA**

**Wednesday, November 2, 2011**

**Meeting - 6:30 P.M.**

**150 Watkins Avenue, Atherton**

1. **ROLL CALL:** Carlson, Crittenden, Hammack, Moore, Oyster,  
Timpson, Wright
2. **PUBLIC COMMENTS:** (only for items which are not on the agenda – limit of 3 minutes per person).
3. **APPROVAL OF MEETING MINUTES** – Regular Meeting of October 2011
4. **COMMISSION BUSINESS**
5. **FOUNDATION REPORT**
6. **DAMES REPORT**
7. **STAFF REPORT – Kashiwagi**
  - a. **Park Revenue**
8. **REGULAR AGENDA**
  - a. **Schedules for Little League, AYSO and Lacrosse – Wright**
9. **ADJOURNMENT**

**The next regular meeting is scheduled for Wednesday, December 7, 2011**

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at 650-752-0529. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)*