



PARK AND RECREATION COMMISSION

AGENDA
Wednesday, June 4, 2008
6:30 P.M.
Holbrook-Palmer Park
150 Watkins Avenue, Atherton

1. **ROLL CALL**: Awbrey, Carlson, Crittenden, Davey, Merrill, Timpson and Wright
2. **PUBLIC COMMENTS** (for items not on the agenda)
3. **APPROVAL OF MINUTES** (Regular Meeting of April 2, 2008)
4. **COMMISSION BUSINESS**
5. **FOUNDATION REPORT**
6. **DAMES REPORT**
7. **TENNIS REPORT**
8. **PUBLIC WORKS DIRECTOR'S REPORT**
9. **REGULAR AGENDA**
 - A. **DISCUSSION AND POSSIBLE APPROVAL OF A DAMES-SPONSORED WATER TOWER LANDSCAPE PROJECT**

10. **ADJOURNMENT**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)