

**PARK AND RECREATION COMMISSION
AGENDA
Wednesday October 1, 2008
5:30 P.M.
Walk Through
Holbrook-Palmer Park
150 Watkins Avenue, Atherton**

1. **ROLL CALL**: Awbrey, Carlson, Crittenden, Davey, Merrill, Timpson and Wright

2. **PUBLIC COMMENTS** (for items not on the agenda)

3. **APPROVAL OF MINUTES** (Regular Meeting of September 3, 2008)

4. **COMMISSION BUSINESS**

5. **FOUNDATION REPORT**

6. **DAMES REPORT**

7. **PUBLIC WORKS DIRECTOR'S REPORT**

8. **REGULAR AGENDA**

**A. DISCUSS THE ATHERTON DAMES WATER TOWER LANDSCAPE
PROJECT AND POSSIBLY RECOMMEND APPROVAL TO THE CITY
COUNCIL**

9. **ADJOURNMENT**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

Dated & Posted 09/26/08