



AGENDA
Town of Atherton
CITY COUNCIL LEADERSHIP WORKSHOP
March 7 and 8, 2008
8:00 a.m.. Friday
8:30 a.m. Saturday
MAIN HOUSE
Holbrook-Palmer Park
150 Watkins Avenue
Atherton, California
Special Meeting

FRIDAY, MARCH 7, 2008 – Conducted by Carl H. Neu, Jr., Neu and Company

- 8:00 a.m..** **ROLL CALL** **J. Carlson, Marsala, Janz, McKeithen**
- 8:02 a.m.** **PUBLIC COMMENTS**
- 8:05 a.m.** **Welcome, Introductions and Overview of Workshop Objective**
- 8:50 a.m.** **The Strategic Leadership Processes and Habits of Highly-Effective Councils and Council-Manager Partnerships**
- 10:40 a.m.** **Break**
- 11:00 a.m.** **Key Challenges and Opportunities Council Believes Are the Strategic Factors Confronting and Shaping Atherton’s future**
- 12:00 Noon** **Lunch**
- 1:00 p.m.** **The Role Council and Council-Manager Partnership: “Was I elected to do what people want or to govern well?”**
- 1:45 p.m.** **The Council-City Manager Partnership:**
- **A Culture of success**
 - **Roles and Relationships**
 - **Expectations about What Council and the City Manager Want and Need from Each Other**
 - **Communications and Decision Making Skills and Processes**
 - **Working Together for Mutual Success**
- 3:30 p.m.** **Respective Roles, Spheres of Influence and Authority, and Relationships among City Council, City Staff, and the City’s various commissions and committees.**

5:00 p.m. Adjourn

SATURDAY, MARCH 8, 2008

8:30 a.m. Specific Priorities City Council Would Like the City Manager to Address during 2008

9:30 a.m. Establishing a Process and Schedule for Determining City Council's Leadership Vision, priorities and Long-Term Goals for the Town of Atherton

10:30 a.m. Other Items the Participants Desire to Discuss

11:30 a.m. Defined Post-Workshop Follow-up Activities Required to Adopt and Implement Ideas Generated by the Participants.

12:00 Noon Conclusion/Adjournment

Agendas and staff reports may be accessed on the Town website at: www.ci.atherton.ca.us
☛ *Please contact the City Clerk's Office at 650.752.0500 with any questions.* Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)