



AGENDA
Town of Atherton
CITY COUNCIL/ATHERTON CHANNEL
DRAINAGE DISTRICT
AUGUST 3, 2009
6:00 P.M.
Town Council Chambers
91 Ashfield Road
Atherton, California
Special Meeting

6:00 P.M. ROLL CALL Lewis, Dobbie, Marsala, McKeithen, Carlson

6:02 P.M. PUBLIC COMMENTS

6:05 P.M. REGULAR AGENDA

**1. DISCUSSION AND REVIEW OF DRAFT PRIMARY ARGUMENTS FOR
ORDINANCE 581 FOR BALLOT ON NOVEMBER 3, 2009 SPECIAL
ELECTION**

Report: Vice Mayor Kathy McKeithen, Council Member Jim Dobbie

**Recommendation: Accept or Provide Direction for Possible Modification of
Draft Primary Argument**

6:45 P.M. PUBLIC COMMENTS

7:00 P.M. ADJOURN

PLEASE NOTE THE FOLLOWING INFORMATION:

If you challenge a Town zoning, planning, or any other decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Judicial review of any Town administrative decision may be had only if a petition is filed with the court not later than the 90th day following the date upon which the decision becomes final. Judicial review of environmental determinations may be subject to a shorter time period.

Copies of all staff reports and documents subject to disclosure that relate to each item of business referred to on the agenda are available for public inspection by 5:00 p.m. the Friday before each regularly scheduled City Council meeting at the Atherton Library, 2 Dinklespiel,

Station Lane, and the Town Administrative Offices, 91 Ashfield Road, Atherton, CA 94027.

Additionally, agendas and staff reports may be accessed on the town website at:

www.ci.atherton.ca.us

In compliance with SB 343, materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the Town Administrative Offices, 91 Ashfield Road, during normal business hours.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)