



REVISED AGENDA
Town of Atherton
CITY COUNCIL/ATHERTON CHANNEL
DRAINAGE DISTRICT

January 21, 2006

9:00 A.M.

Pavilion  **NOTE LOCATION**

Holbrook-Palmer Park

150 Watkins Avenue
Atherton, California

Special Meeting

- 9:00 A.M.** **ROLL CALL** **Janz, Carlson, Marsala, McKeithen**
- 9:02 A.M.** 1. **TOWN OF ATHERTON DISASTER AND EMERGENCY
PREPAREDNESS PROGRAM TRAINING SESSION**
- 11:30 P.M.** 2. **PUBLIC COMMENTS**
- 11:40 P.M.** 3. **ADJOURN**

Agendas and staff reports may be accessed on the Town website at: www.ci.atherton.ca.us

☛ Please contact the City Clerk's Office at 650.752.0500 with any questions

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

