



## Item No. 5a Town of Atherton

### **PARK AND RECREATION COMMITTEE –REGULAR AGENDA**

**TO: PARKS AND RECREATION COMMITTEE**

**FROM: SALLY BENTZ-DALTON – PARK MANAGER**

**DATE: MARCH 3RD, 2021**

**SUBJECT: CIRCULATION PRESENTATION AND FEEDBACK FROM COMMITTEE ON THE SCOPE OF THE PROJECT**

#### **DISCUSSION**

At the February 17<sup>th</sup>, 2021 Council meeting the Council approved Item No. 12 which approved an agreement with Verde Design Services for the Park Access and Circulation Improvements Project as well as a Task Order for Interwest Consulting Group for Project Management Services. Staff will present an overview of the conceptual layout previously developed. Staff will seek feedback from the Committee on the scope of the project.

Per the staff report presented at the February 17<sup>th</sup>, 2021 Council Meeting, “The Town adopted the Holbrook-Palmer Master Plan in May 2015. Improving pedestrian and vehicle circulation at the Park was deemed as a priority in the Master Plan and by the City Council. In October 2016, the City Council approved a professional services agreement with Verde Design, Inc. to develop design and construction bid documents for the park pedestrian and vehicle circulation improvements.

However, in 2017 in order to reserve funds for the Town Center Project, the project progress was halted at the Conceptual Design phase. The City Council indicated that improvements at the Park, particularly related to the pedestrian and vehicle circulation improvements, remained a priority and would be reengaged after the completion of the Town Center project. This intent was outlined in the Capital Improvement Program Budgets, including most recently in the FY 2020-21 Capital Improvement Budget Forecast which outlined funding for the project in FY 2021-22.

In June 2020, with the assistance of San Mateo County, staff was able to secure a grant from the County of Santa Clara in an amount up to \$300,000 from the Stanford Mitigation Fund towards the construction of the proposed park circulation improvements. The implementation of the project will need to comply with the various grant funding requirements including indemnity, insurance, signage, maintenance, and acknowledgement credit regarding funding assistance from Santa Clara County.

With Town offices scheduled to relocate out of the Park and into the new Town Center, and in consideration of the grant funding authorized for the project, it is time to reengage the design consultant to finalize the design of the pedestrian and circulation improvements and to prepare the construction bid documents.”

**5a. Circulation**

**3/3/21**

**Page 2 of 2**

Attached are the design documents. Staff and a representative from Verde Design will be available for questions. Staff would like feedback from the committee on the scope of the project.



**VERDE DESIGN**  
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 DATE \_\_\_\_\_  
 DSA PROJECT TRACKING NO:  
 XXXX-XX

SHEET TITLE  
**GRAPHIC MASTER PLAN**

PROJECT NAME  
**HOLBROOK-PALMER PARK**

PROJECT ADDRESS  
**150 WATKINS AVE.  
 ATHERTON, CA 94027**

SUBMITTAL	DATE
95% SUBMITTAL	10/4/17

NO.	REVISIONS	DATE

DRAWN BY NT	CHECKED BY DM
DATE ISSUED 10/04/17	SCALE 1" = 20'
PROJ. NO. 1612500	SHEET NO.

GRAPHIC MASTER PLAN

**MATERIAL NOTES**

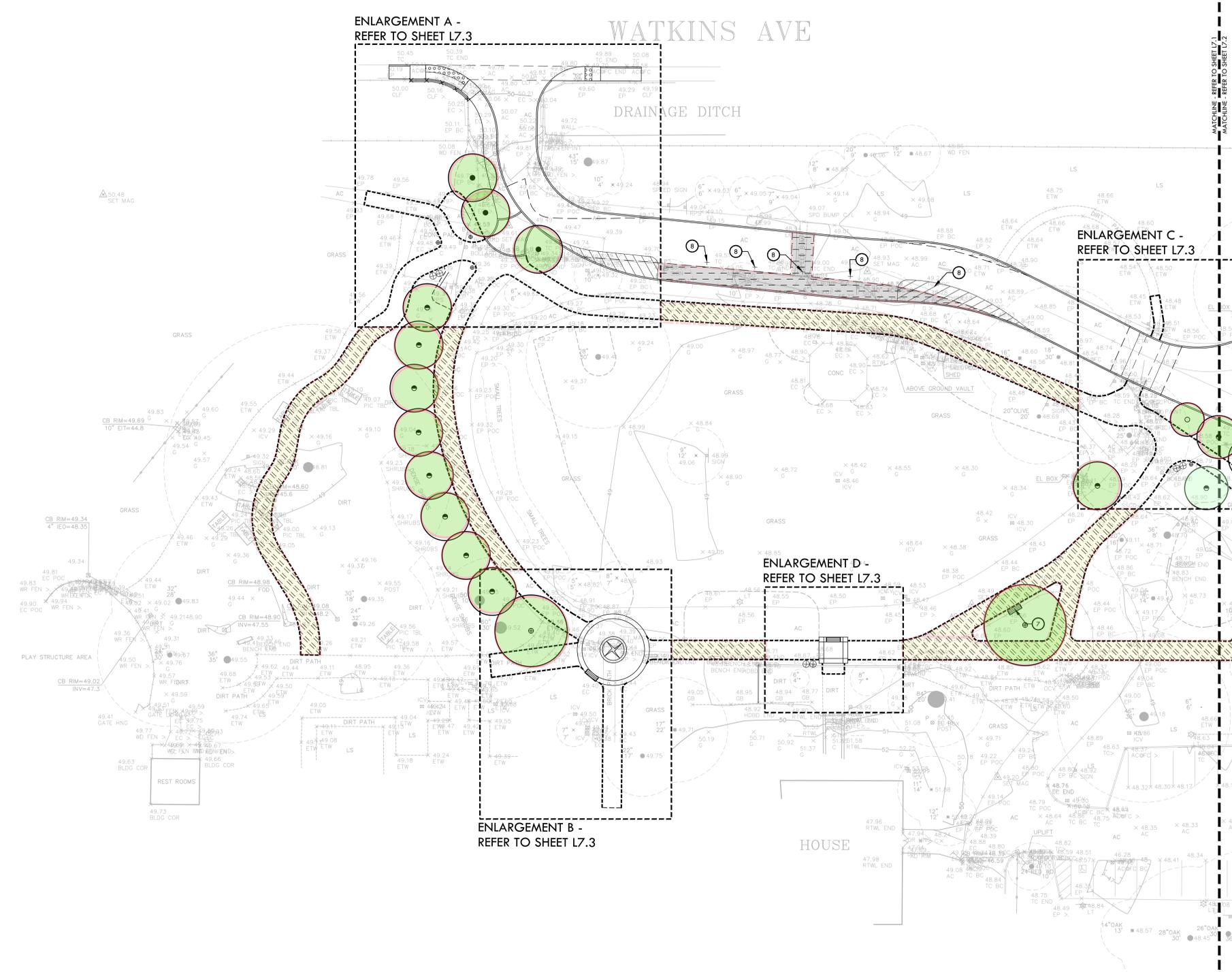
- THE CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ELEMENTS INCLUDING UTILITY LOCATIONS AND REQUIRED SLEEVING PRIOR TO INSTALLATION. VERIFY CRITICAL DIMENSIONS, REFERENCE POINT LOCATIONS AND CONSTRUCTION CONDITIONS PRIOR TO INITIATING CONSTRUCTION. TEMPORARY BENCHMARKS OR REFERENCE POINTS SHALL BE SET BY THE CONTRACTOR AS NECESSARY. NOTIFY THE OWNER'S REPRESENTATIVE IMMEDIATELY SHOULD DISCREPANCY ARISE AND REDIRECT WORK TO AVOID DELAYS.
- THE INTERFACE OF ALL PROPOSED IMPROVEMENTS TO EXISTING SITE SHALL CONFORM AND BE SMOOTH AND UNIFORM.
- ALL REINFORCING AND FORMS SHALL BE SECURED IN PLACE AND ACCEPTED BY OWNER'S REPRESENTATIVE PRIOR TO PLACING ANY CONCRETE.
- CONCRETE FINISHES SHALL BE AS NOTED. CONTRACTOR SHALL PROVIDE 4"x4" SAMPLES OF ALL SPECIFIED FINISHES OF CONCRETE USING THE SAME MATERIALS THAT WILL BE USED IN THE ACTUAL CONSTRUCTION FOR EACH TYPE SPECIFIED. SAMPLES SHALL BE PREPARED WELL ENOUGH IN ADVANCE OF SCHEDULED CONCRETE POUR TO ALLOW FOR REVIEW AND POSSIBLE RE-POURING OF UNACCEPTABLE SAMPLES. UNACCEPTABLE SAMPLES SHALL BE RE-PREPARED UNTIL ACCEPTED BY THE OWNER'S REPRESENTATIVE. ACCEPTED SAMPLES SHALL BE PROTECTED AND REMAIN ON SITE FOR REFERENCE UNTIL FINAL ACCEPTANCE.
- ALL FENCES AND GATES SHOWN ON PLAN ARE GRAPHIC REPRESENTATIONS; REFER TO DETAILS AND SPECIFICATIONS FOR PRECISE LOCATION.
- ASPHALT SHALL NOT BE INSTALLED UNTIL ALL EDGES AND SITE FURNISHING PADS ARE INSTALLED.

**MATERIAL LEGEND**

SYM	DESCRIPTION	DTL REF
	ASPHALT PAVING (VEHICULAR)	(1)
	CONCRETE PAVING (PEDESTRIAN)	(2)
	DECOMPOSED GRANITE, REFER TO SPECIFICATIONS	(3)
	TRUNCATED DOMES, REFER TO SPECIFICATIONS	(4)
	MULCH, REFER TO SPECIFICATIONS	(5)
	METAL HEADER	(6)
	NEW ASPHALT EDGE, CONFORM NEW ASPHALT TO EXISTING ASPHALT	(7)
	PLANTING AREA, REFER TO PLANTING PLAN	(8)
(1)	6" CONCRETE EDGE BAND	(1)
(2)	6" ASPHALT CURB	(1)
(3)	6" CONCRETE CURB	(1)
(4)	REDWOOD HEADER	(1)
(5)	CONCRETE VEHICLE RAMP	(1)
(6)	ADA CURB CUT RAMP	(1)
(7)	PARK BENCH, REFER TO SPECIFICATIONS	(1)
(8)	PARKING STRIPING	(1)
(9)	CROSSWALK STRIPING	(1)
(10)	AREA DRAIN RELOCATION	(1)

**PLANTING LEGEND**

SYM	QTY	SIZE	DESCRIPTION
	-	-	SMALL ACCENT TREE
	-	-	MEDIUM ACCENT TREE
	-	-	MEDIUM EVERGREEN TREE
	-	-	LARGE SPECIMEN SHADE TREE



ENLARGEMENT A - REFER TO SHEET L7.3

WATKINS AVE

DRAINAGE DITCH

ENLARGEMENT C - REFER TO SHEET L7.3

ENLARGEMENT D - REFER TO SHEET L7.3

ENLARGEMENT B - REFER TO SHEET L7.3

HOUSE



0' 10' 20' 40' 60'

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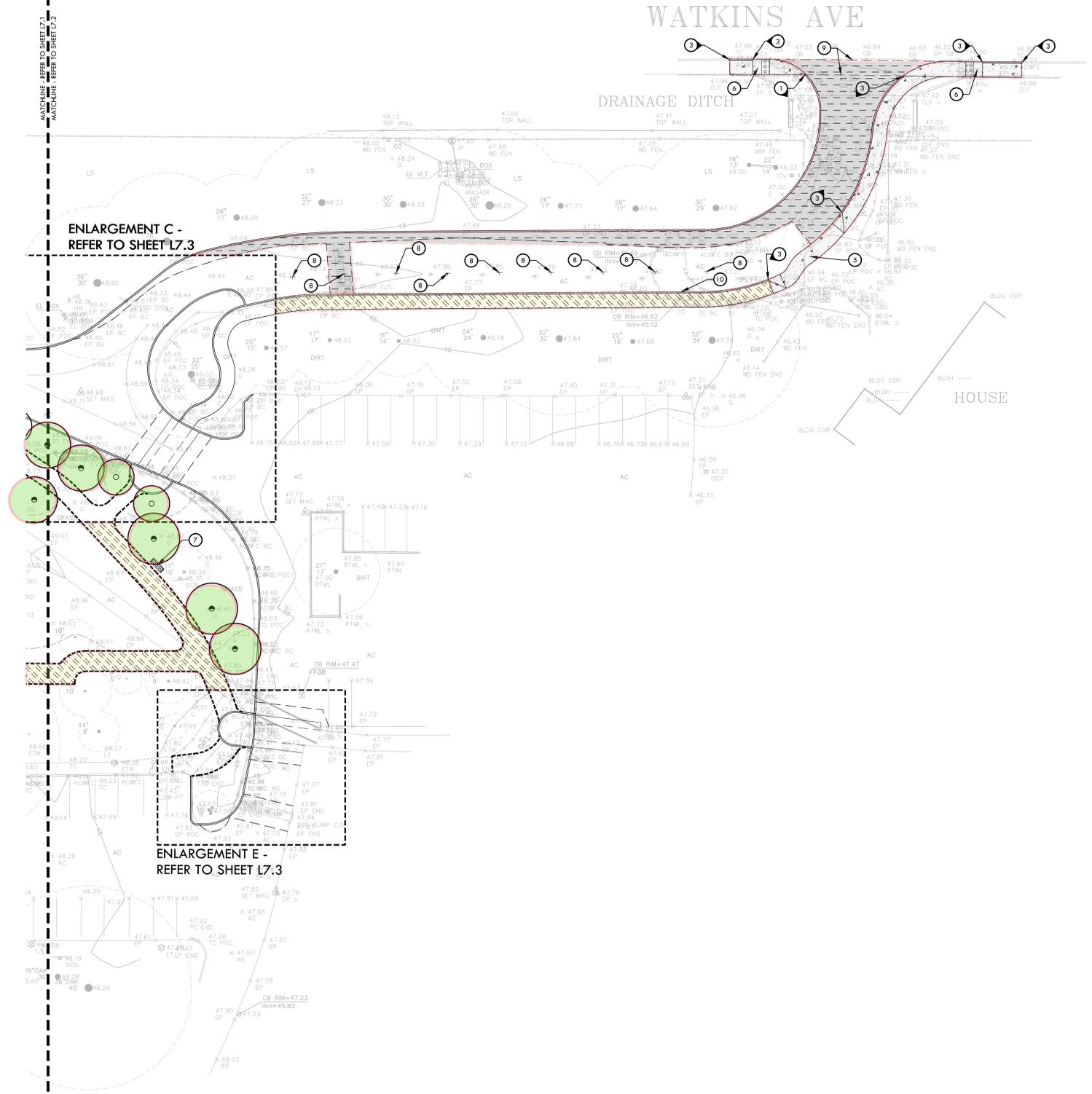
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SYM	DESCRIPTION	DTL REF
[Pattern]	ASPHALT PAVING (VEHICULAR)	(-)
[Pattern]	CONCRETE PAVING (PEDESTRIAN)	(-)
[Pattern]	DECOMPOSED GRANITE, REFER TO SPECIFICATIONS	(-)
[Pattern]	TRUNCATED DOMES, REFER TO SPECIFICATIONS	(-)
[Pattern]	MULCH, REFER TO SPECIFICATIONS	(-)
[Pattern]	METAL HEADER	(-)
[Pattern]	NEW ASPHALT EDGE, CONFORM NEW ASPHALT TO EXISTING ASPHALT	(-)
(A)	PLANTING AREA, REFER TO PLANTING PLAN	(-)
(1)	6" CONCRETE EDGE BAND	(-)
(2)	6" ASPHALT CURB	(-)
(3)	6" CONCRETE CURB	(-)
(4)	REDWOOD HEADER	(-)
(5)	CONCRETE VEHICLE RAMP	(-)
(6)	ADA CURB CUT RAMP	(-)
(7)	PARK BENCH, REFER TO SPECIFICATIONS	(-)
(8)	PARKING STRIPING	(-)
(9)	CROSSWALK STRIPING	(-)
(10)	AREA DRAIN RELOCATION	(-)

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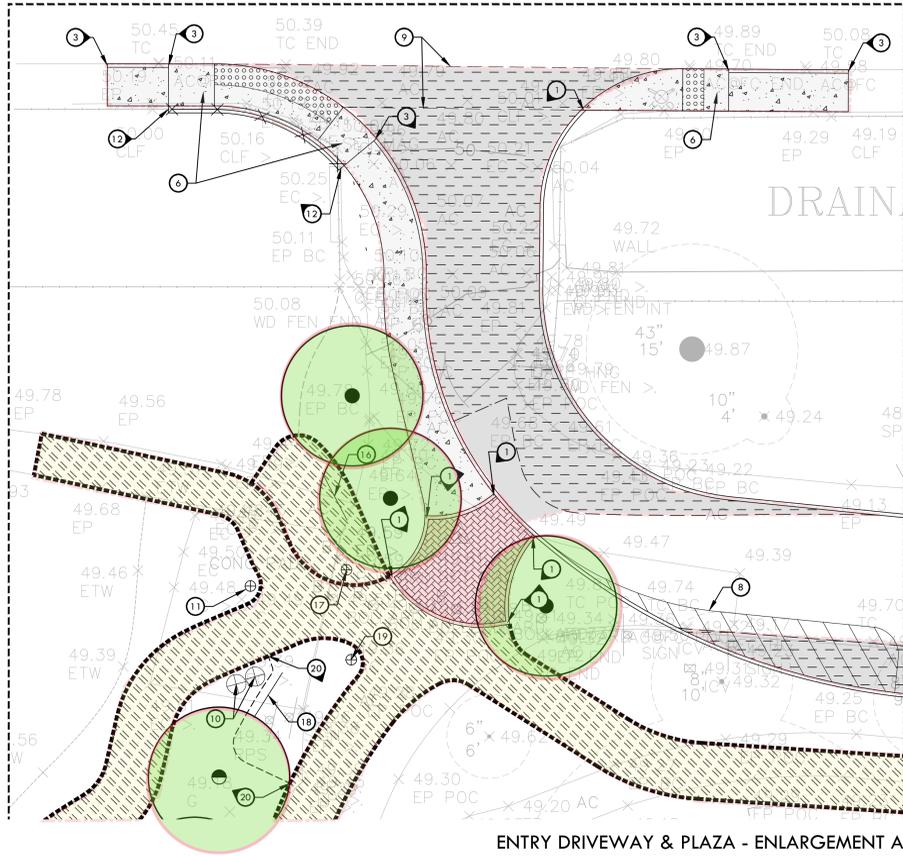
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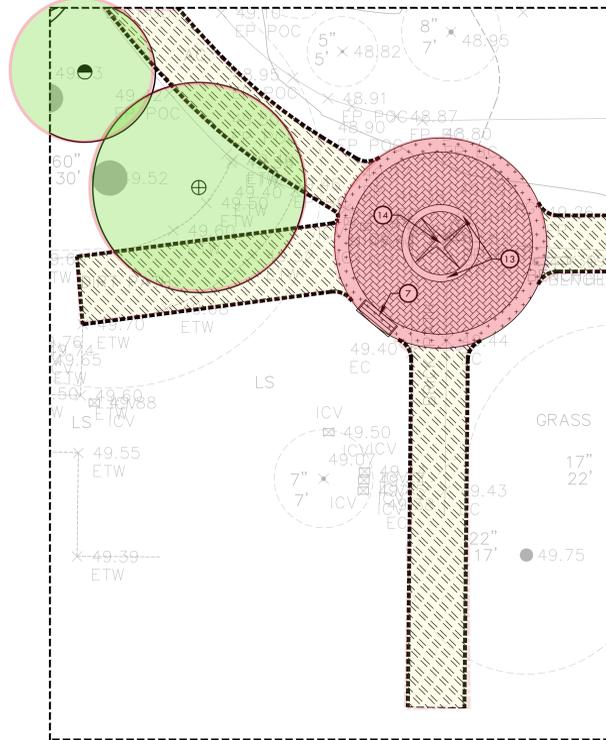
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[Pattern]	ASPHALT PAVING (VEHICULAR)	(2)
[Pattern]	CONCRETE PAVING (PEDESTRIAN)	(3)
[Pattern]	DECORATIVE INTERLOCKING PAVERS	(4)
[Pattern]	COLORLED CONCRETE, REFER TO SPECIFICATIONS	(5)
[Pattern]	DECOMPOSED GRANITE, REFER TO SPECIFICATIONS	(6)
[Pattern]	TRUNCATED DOMES, REFER TO SPECIFICATIONS	(7)
[Pattern]	MULCH, REFER TO SPECIFICATIONS	(8)
[Pattern]	42" TALL CHAIN LINK FENCE	(9)
[Pattern]	METAL HEADER	(10)
[Pattern]	NEW ASPHALT EDGE, CONFORM NEW ASPHALT TO EXISTING ASPHALT	(11)
(A)	PLANTING AREA, REFER TO PLANTING PLAN	(12)
(1)	6" CONCRETE EDGE BAND	(13)
(2)	6" ASPHALT CURB	(14)
(3)	6" CONCRETE CURB	(15)
(4)	REDWOOD HEADER	(16)
(5)	- NOT USED -	(17)
(6)	ADA CURB CUT RAMP	(18)
(7)	PARK BENCH, REFER TO SPECIFICATIONS	(19)
(8)	PARKING STRIPING	(20)
(9)	CROSSWALK STRIPING	(21)
(10)	TRASH & RECYCLING RECEPTACLE, REFER TO SPECIFICATIONS	(22)
(11)	DOG WASTE RECEPTACLE, REFER TO SPECIFICATIONS	(23)
(12)	12" TALL CONCRETE CURB WITH FENCE	(24)
(13)	12" COLORLED CONCRETE EDGE BAND, REFER TO SPECIFICATIONS	(25)
(14)	COLORLED CONCRETE COMPASS PAVING PATTERN, REFER TO SPECIFICATIONS	(26)
(15)	RAISED CROSSWALK ISLAND	(27)
(16)	BICYCLE PARKING RACK, REFER TO SPECIFICATIONS	(28)
(17)	BICYCLE REPAIR STATION, REFER TO SPECIFICATIONS	(29)
(18)	BID ALTERNATE: BICYCLE PARKING RACK, REFER TO SPECIFICATIONS	(30)
(19)	BID ALTERNATE: BICYCLE REPAIR STATION, REFER TO SPECIFICATIONS	(31)
(20)	BID ALTERNATE: METAL HEADER	(32)



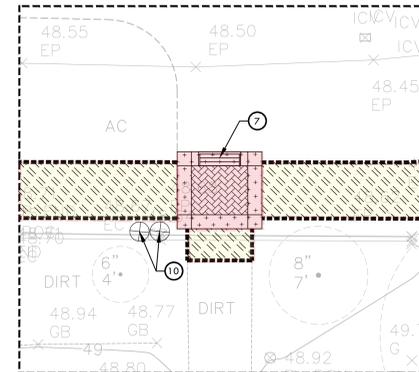
0' 5' 10' 20' 30'



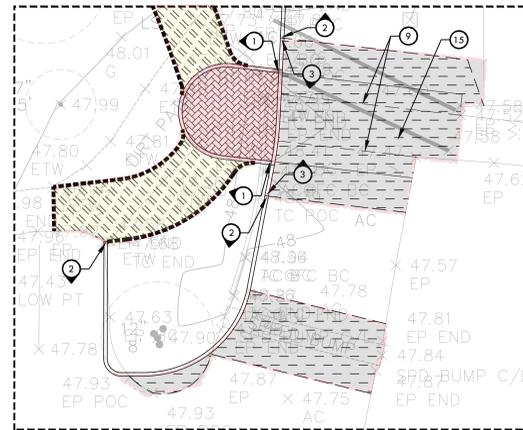
**ENTRY DRIVEWAY & PLAZA - ENLARGEMENT A**



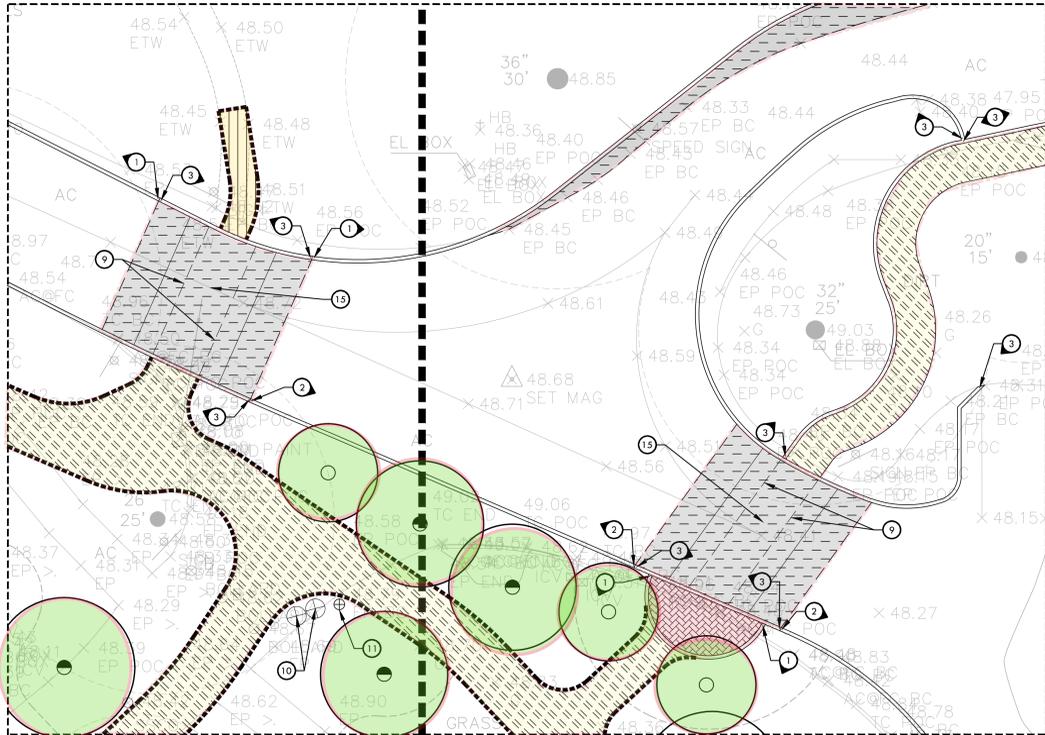
**MAIN HOUSE ENTRY PLAZA 1 - ENLARGEMENT B**



**MAIN HOUSE ENTRY PLAZA 2 - ENLARGEMENT D**



**MAIN HOUSE PARKING LOT PLAZA - ENLARGEMENT E**



**EXIT DRIVEWAY CROSSWALK PLAZAS - ENLARGEMENT C**

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