



## Item No. 19 Town of Atherton

### CITY COUNCIL STAFF REPORT – REGULAR AGENDA

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**

**FROM: GEORGE RODERICKS, CITY MANAGER**

**DATE: OCTOBER 20, 2021**

**SUBJECT: PROVIDE DIRECTION REGARDING DONOR WALL MATERIALS**

#### **RECOMMENDATION**

Provide direction regarding donor wall materials.

#### **BACKGROUND**

In July 2021, the City Council authorized staff to use WRNS Studio (project architect) to work with the City Council Ad Hoc Subcommittee and staff to develop design options for the Donor Wall in the Town Center. After several meetings, the project team developed a set of design options for consideration by the Council.

On September 1, 2021, the City Council reviewed the preliminary design and material selections. The Council recommended an ordered layout with specific arch wording but wanted additional details and pricing with respect to materials.

At this time, we have not yet received any updates from the vendors regarding pricing of materials. However, the Mayor has asked that the Council be provided with the opportunity to *narrow down* the material selection choice to allow a more focused final design approval. The stacked stone Design Option with the ordered layout was the highest rated design selected by the Council.

Exhibit A - Design Option #1 has not been updated based on the Council's direction at the September meeting and is only provided as a reminder of the discussion from September 1. The image shows the height of the lettering in each category and the stones, stacked and offset 10 stones high, are approximately 1' x 4'.

Framing the wall will be 4" letters reading "Atherton gratefully recognizes our taxpayers and generous donors".

## **POLICY FOCUS**

The Council discussion should focus on narrowing down of the donor wall material selection to either stone or metal.

## **FISCAL IMPACT**

Cost will be dependent upon the overall design. On September 1, 2021, WRNS advised that stone is the more expensive of the design options.

## **GOAL ALIGNMENT**

This Report and its contents are in alignment with the following Council Policy Goals:

- Goal C – Create and Expand the Town Center/Library

## **PUBLIC NOTICE**

Public notification was achieved by posting the agenda, with this agenda item being listed, at least 72 hours prior to the meeting in print and electronically. Information about the project is also disseminated via the Town’s electronic News Flash and Atherton Online. There are approximately 1,200 subscribers to the Town’s electronic News Flash publications. Subscribers include residents as well as stakeholders – to include, but be not limited to, media outlets, school districts, Menlo Park Fire District, service providers (water, power, and sewer), and regional elected officials.

## **COMMISSION/COMMITTEE FEEDBACK/REFERRAL**

This item \_\_\_ has or X has not been before a Town Committee or Commission.

- \_\_\_ Audit/Finance Committee (meets every other month)
- \_\_\_ Bicycle/Pedestrian Committee (meets as needed)
- \_\_\_ Civic Center Advisory Committee (meets as needed)
- \_\_\_ Environmental Programs Committee (meets every other month)
- \_\_\_ Park and Recreation Committee (meets each month)
- \_\_\_ Planning Commission (meets each month)
- \_\_\_ Rail Committee (meets every other month)
- \_\_\_ Transportation Committee (meets every other month)

## **ATTACHMENTS**

Exhibit A – Design Option #1

