



# CITY COUNCIL APPLICATION

OFFICE USE ONLY  
RECEIVED

*Please type or print clearly. You may attach additional pages and a resume if you wish. This document will be made public along with attachments, with the exception of personal information provided.*

Date: \_\_\_\_\_

City Council Application, Term Expiration November 2022

Name: \_\_\_\_\_

Education: \_\_\_\_\_

\_\_\_\_\_

Civic affiliations and community activities, including service on other commissions or committees:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your understanding of the responsibilities of the Council and how your personal, community or professional experience relate to these responsibilities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe why you want to serve and what you hope to accomplish as a member:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Terms**

The term expiration for this vacant City Council seat is November 2022. The successful applicant's seat would be up for election at the expiration of the term. Normal terms are served for 4-years.

**Specific Information**

Serving on City Council will require attendance at monthly Council meetings as well as additional Town Committee and Regional Meetings. You may also be asked to serve on additional subcommittees. Members are not paid for their volunteer service. General information related to the rules, procedures, charge of the Council and other Regional groups can be found on the City Council website – [Click Here](#). Further information may be obtained by viewing City Council Policies – [Click Here](#).

**Information about the Appointment Process**

The application process will be conducted over the next several weeks with a deadline to submit applications by **Friday, November 12<sup>th</sup> at 5:00 PM**. The Council intends to hold either Special City Council Meetings on November 15<sup>th</sup> or 16<sup>th</sup> to conduct candidate interviews or may opt to conduct those interviews at the next Regular Council Meeting on November 17<sup>th</sup> where the appointment will be made. All applicants will receive confirmations of their application material and formal notice when the interview / screening will be held. Please return your application, along with any attachments, to the City Clerk, at the address listed below. The City Council will review all applications. The appointment will be made by nomination and vote of the City Council at a public meeting. Questions about the application process should be directed to Anthony Suber, City Clerk, at (650) 752-0529 or by e-mail at [asuber@ci.atherton.ca.us](mailto:asuber@ci.atherton.ca.us)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**Return to the City Clerk, Town of Atherton,  
80 Fair Oaks Lane, Atherton, CA 94027  
(Phone: (650) 752-0529 or e-mail at [asuber@ci.atherton.ca.us](mailto:asuber@ci.atherton.ca.us))**

**OFFICE USE ONLY**

<b>Application Received:</b> _____	<b>Address Verified in Town Limits:</b> By: _____ Initials
<b>Considered by City Council:</b> _____	<b>Appointed:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Considered by City Council:</b> _____	<b>Appointed:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Considered by City Council:</b> _____	<b>Appointed:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>If Appointed Term ends:</b> _____	

**PERSONAL INFORMATION**

Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_  
(Note: Residency within the Town limits is required)

Telephone No: \_\_\_\_\_ Number of years as an Atherton resident: \_\_\_\_\_

Occupation: \_\_\_\_\_

Email address: \_\_\_\_\_

Business Address/Telephone No: \_\_\_\_\_

\_\_\_\_\_